UNOFFICIAL COPY

THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **TRUST** WAS OF FILED.



Doc#: 0608048008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2006 02:14 PM Pg: 1 of 3

Loan No. 000000001126332816

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mort gage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Dorothy Mayer, its/his/hers/tneir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through o' by a certain Mortgage, bearing the date of August 6, 2003, and recorded on August 14, 2003, in Document 0322610039 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:27-24-1001-020-1015

SEF LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7738 WEST 159TH PLACE, TINLEY PARK, IL, 60477-9000 SOME

Witness my hand and seal February, 28, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 28, 2006.

lam Hurchinson Notáry Publíc

Lifetime Commission

Loan No: 000000001126332816

The Or Cook County Clark's Office

Prepared by: Keyowanda Gix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A

P.O. Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377



0608048008 Page: 3 of 3

ALL THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS: UNIT NUMBER 70 IN LOT 4 IN BREMENTOWNE ESTATES UNIT NUMBER 7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 4, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO THE DECLARATION, MADE BY BEVERLY BANK, AS TRUSTEE UNDER TRUST NUMBER 8-2910, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21661327, DATED OCTOBER 8, 1971 TOGETHER WITH AN UNDIVIDED 5 6199 PERCENTAGE INTEREST IN SAID LOT 4 AFORESAID, (EXCEPTING FROM SAID LOT 4 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

IN BRA.

THE EAST

MGE 12, EAST OF LOT 4, WHICH

MADE BY SEVERLY BAN.

THE OFFICE OF THE REC.

SMT NUMBER 21661327, DATEL

5 6199 PERCENTAGE INTEREST 1.

AID LOT 4 ALL THE PROPERTY AND 2.

F AS DEFINED AND SET FORTH IN SAID.

COOK COUNTY, ILLINOIS.

27-24-101-020-1015