

# UNOFFICIAL COPY



Doc#: 0608002281 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2006 10:33 AM Pg: 1 of 2

**RECORDING REQUESTED BY:**  
ABN AMRO Mortgage Group

**AND WHEN RECORDED MAIL TO:**  
ABN AMRO Mortgage Group  
Lien Release Department  
7159 Corklan Drive  
Jacksonville FL 32258

Loan Number: 0636773117

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KERRY BRIDGET TRACY UNMARRIED

Original Mortgagee(S): RESOURCE PLUS MORTGAGE CORP.

Original Instrument No: 0316439159 Date of Note: 06/12/2003 Original Recording Date: 06/13/2003

Property Address: 4901N LAWNSDALE AVE 2 CHICAGO, IL 60625

Legal Description:

**PARCEL 1: UNIT 4901-2 IN THE ALPARK COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, AND 23 IN BLOCK 2 IN RAVENSWOOD HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE NORTH 33 FEET THEREOF) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314933080, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314933080. PIN:13-11-319-016-0000 ADDRESS: 4901 N. LAWNSDALE, UNIT 4901-2 CHICAGO, ILLINOIS 60625**

Pin #: 13-11-319-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2006.

ABN AMRO MORTGAGE  
GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

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State of FL }  
City/County of Duval }

This instrument was acknowledged before me on 03/02/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Kathy Howell ==  
Notary Public: Kathy Howell  
My Commission Expires:  
07/01/2007  
Resides in: Duval

Property of Cook County Clerk's Office  
COPY