

CERTIFICATE OF RELEASE

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2006 10:26 AM Pg: 1 of 2

FRATE: AMERICANSTIFPE6 FIRST AMERICAN TITLE

Offitte Onder No.: 1322954 ORDER#

Name of Mortgagor(s). Antonio Pinedo and Yeni Pinedo, husband and wife

Name of Original Mortgages:

Name of Mortgage Service: (if any): World Savings

Mortgage Recording: Volume: Page: or Document No.: 0427847206

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of lelasse is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

Sunty Clark's Office The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 13-29-417-021-0000 Vol. 0361 Common Address: 2554 North Marmora, Chicago, IL 60639

First American Title Insurance Company

By: Its: Office/Manager

Address: √6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of Cool (

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This instrument was acknowledged before me on March 03, 2006 by as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

Prepared By: Robert J. Duffin, First American Title Insurance Company

Mail To: Antonio Pinedo and Yeni Pinedo, 2554 North Marmora, Chicago, IL 60639

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UNOFFICIAL COPY EXHIBIT A-LEGAL DESCRIPTION

LOT 29 IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 1/3 ACRES THEREOF) IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office