## <u>IOFFICIAL COPY</u>

THE GRANTOR(S), Willie McCain, a married man, of the County of Cook, State of Illinois for and in consideration of Ten (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) AND WARRANT(S) to



Doc#: 0608005272 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2006 12:34 PM Pg: 1 of 3

William Ransom, Jr.

the real estate described in Exhibit "A" made a part of this ir strument situated in the County of Cook, State of Ulinois.

Known as: 11833 S. Parnell, Chicago, Il..

P.I.N.: 25 21 333 013

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever subject to covenants and restrictions of record. Said property is not the homestead property of the Grantor.

Dated this date:

State of Illinois

S.S.

County of Cook

FIRST AMERICAN TITLE order #

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Willie McCain personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth including the release and waiver of the right of Homestead.

Given under my hand and official seal, this \_\_\_\_ day of \_\_\_

2006

Irelauli-



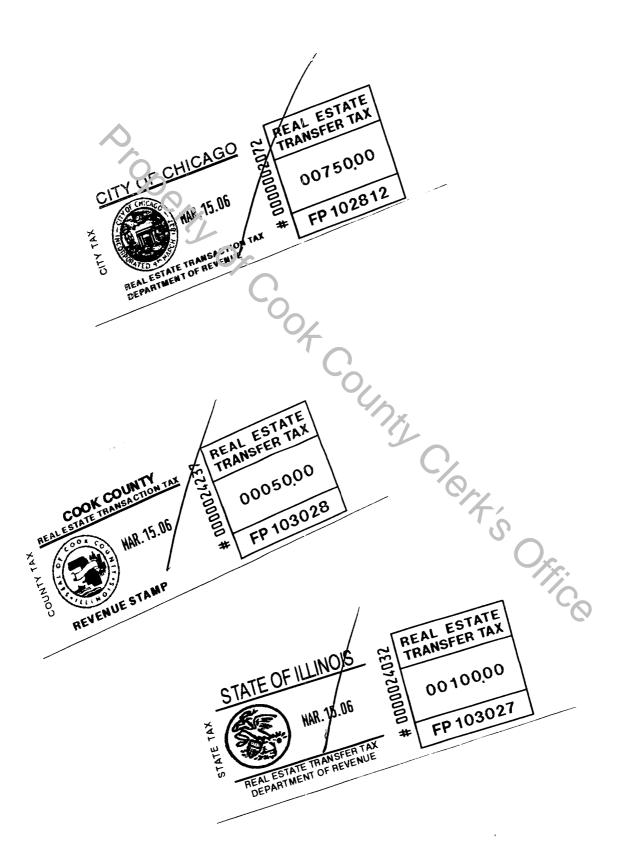
This instrument prepared by Joseph J. Putnick, 161 W. Harrison St., Chicago, Illinois, 60605 (312 212 1980)

Mail to: William H. Ranson Jr.

P.O. Box 1253 C Alamet City IL 60409

Send Tax Bill To: William H. RANSON La. P.O. BOX 1253 Calunete. 64, TL 60404

## **UNOFFICIAL COPY**



0608005272D Page: 3 of 3

## UNOFFICIAL COPY

Legal Description: THE SOUTH 3 FEET OF LOT 13 AND LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF), ALL IN BLOCK 4 ALL IN HANNAH B. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-21-333-013 vol.: 468

Property Address: 11833 South Parnell Avenue, Chicago, Illinois

Property of Cook County Clerk's Office