

UNOFFICIAL COPY



Recording Requested & Prepared By:
American Document Services Inc.
250 Commerce, 2nd Floor
Irvine, CA 92602
NICHOLE SARACZEWSKI (AMER DOC)

Doc#: **0608006160** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **03/21/2006 02:24 PM** Pg: 1 of 1

And When Recorded Mail To:
American Document Services Inc
250 Commerce, 2nd Floor
Irvine, CA 92602

Space above for Recorder's use

MERS MIN#: **100194450301814988** PHONE#: **(888) 679-6377**

Loan#: **5000181498** Service#: **148497RL1**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: **JONATHAN MARCHETTI A MARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **NOVEMBER 10, 2005**

Recorded on: **DECEMBER 02, 2005** as Instrument No. **0533605038** in Book No. --- at Page No. ---

Property Address: **1444 W 72ND ST, CHICAGO IL 60636**

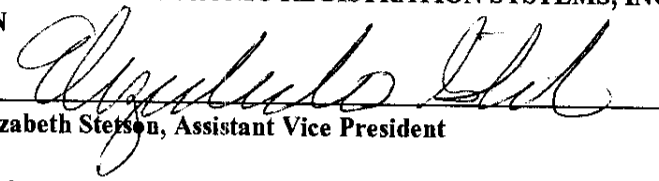
County of **COOK**, State of **ILLINOIS**

PIN# **20-29-106-024**

Legal Description: **LOT 165 IN RESUBDIVISION OF LOTS 1,2,4 TO 30 IN BLOCK 1 LOTS 1 TO 30 IN BLOCK 2 LOTS 1 TO 30 IN BLOCK 3 LOTS 1 TO 9 12 TO 29 IN BLOCK 4 LOTS 1 TO 5 8 TO 29 IN BLOCK 5 LOTS 1 TO 30 IN BLOCK 6 LOTS 1 TO 30 IN BLOCK 7 LOTS 1 2 AND 6 TO BLOCK 30 IN BLOCK 8 ALL IN DEWEY AND CASTETTER'S SUBDIVISION OF BLOCKS 1,2,3 AND 4 IN THE SUBDIVISION BY FREDERICK J.JONES AND OTHERS IN THE WEST 1/2 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 22, 2006**

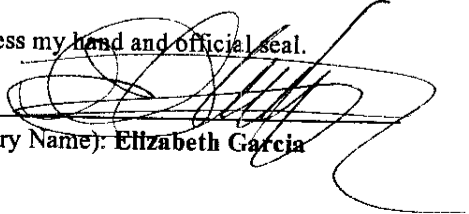
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

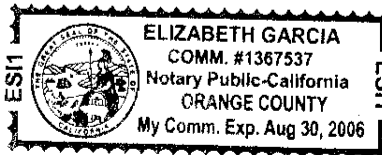
By: 
Elizabeth Stetson, Assistant Vice President

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MARCH 08, 2006**, before me, **Elizabeth Garcia**, a Notary Public, personally appeared **Elizabeth Stetson, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Elizabeth Garcia**



Handwritten initials/signature