Doc#: 0608006102 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/21/2006 10:40 AM Pg: 1 of 6

Recording Requested by Countrywide Home Loans,Inc.

AND WHEN RECORDED MAIL TO:

Countrywide Home Loans,Inc.
1800 Tapo Canyon Road SV2-116
Simi Valley, CA 93063
Prepared by: MOLLY M BRADLEY
CLD Deficiency Department
DOC. ID#: 30385794932005N

Parce 10#19-01-409-036-000

Space Above for Recorder's Use

LOAN MODIFICATION AGREEMENT TO THE MORTGAGE (LINE OF CREDIT)

This Loan Modification Agree ment (the "Agreement"), made this 27th day of April, 2005 between ISRAEL VALDEZ, (the "Borrowers") and Countrywide Home Loans, Inc., ("Lender"), amends and supplements that certain MORTGAGE (LINE OF CREDIT) between, COUNTRYWIDE HOME LOANS, INC., and ISRAEL VALDEZ, A MARRIED MAN, dated May 03, 2004 and recorded on June 17, 2004 as Instrument Number 04 164 32233 in the Official Records of the COOK County, State of ILLINOIS (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

4440 S. WASHTENAW CHICAGO, IL 60632

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

TO COMPLETE THE NOTARY SECTION OF THE MORTAGE ON PG 6

The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Countrywide Home Loans, Inc. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

54 SC MY Pbi

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UNOFFICIAL COPY

Countrywide Home Loans, Inc.

By: Jennifer Guidicessi lts: Assistant Vice President

ISRAEL VALDEZ

OF ALL ATUK.
OHOMA CIENTS OFFICE (ALL SIGNATURES MUST BE ACKNOWLEDGED)

0608006102 Page: 3 of 6

UNOFFICIAL COPY

By: Tracy Schreiner lts: Assistant Vice President

ISRAEL VALDEZ

D00000 (ALL SIGNATURES MUST BE ACKNOWLEDGED)

0608006102 Page: 4 of 6

UNOFFICIAL COPY

| STATE OF | |) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF | |) SS.) |
| On this | Day of | 2006 , BEFORE ME, |
| - | | |
| (Notar | y Public) | |
| satisfactory evidence to acknowledged to me the by his/her/their signatur person(s) acted execute | be the person(s) whose na at he/she/they executed the re(s) on the instrument the | ally known to me OR proved to me on the basis of me(s) is/are subscribed to the foregoing instrument, and same in his/her/their authorized capacity(ies), and that person(s), or the entity upon behalf of which the |
| | THE GITTE SEAR | |
| | | |
| | N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/N/ | otary Public |
| | | nary ruone |
| (SEAL) | Ofco | ommission Expires: |
| | | 0, |
| STATE OF CALIFORN | JIA) | 9h. |
| COUNTY OF VENTUE |) SS. | 4 |
| On this day of d | 2006, before me, licessi, Assistant Vice Preerson whose name is signed in his/her authorized capachalf of which the person a | Charmaine F. Gobe, Notary Public, personally esident for Countrywide Home Loans, Inc., personally d to the within instrument and acknowledged to me that acity, and that by his/her signature on the instrument the cted, executed the instrument. |
| | AND OFFICIAL SEAL. L. GLENN nission # 1458514 | Adm |
| Notary Ver | Public - California Antura County n. Expires Dec 23, 2007 | Notary Public Commission Expires: 12.23.0 |
| (| SEAL) | June 29, 2006 |

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UNOFFICIAL COPY

| STATE OF ILLINOIS |) |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK |) SS.) |
| On this 13 TH Day of Fr Federico Garcin (Notary Public) | 2006, BEFORE ME, |
| acknowledge to me that he/she/they execu | |
| OFFICIAL SEAL FEDERICO GARCIA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-11-2008 | Francia Notary Public |
| (SEAL) | Commission Expires: 12/11/2 008 |
| STATE OF CALIFORNIA) ONE OF COUNTY OF VENTURA) | S. Olynania |
| appeared I racy Schreiner, Assistant Vice whose name is signed to the within instrume | President for, personally known to me to be the person and acknowledged to me that he/she e secuted the same in the signature on the instrument the person, or entity upon the instrument. |
| WITNESS MY HAND AND OFFICIAL SE | AL. |
| | Notary Public |
| | Commission Expires: |
| (SEAL) | June 29, 2006 |

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(Legal Description)

and further described as:

LOT 73 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 42 ACRES OF HTE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-01-409-036-0000

