

118901 COOK

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0608010108 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 02:00 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Harris Bank Argo**, 111 W. **Monroe Street, Chicago, IL 60603** of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Raymond V. Poe**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **17th day of December, 2002**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as document number **0030028320 & 0030028321**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

LOT 28 IN SAUK TRAIL MANOR, BEING A SUBDIVISION OF LOT 5 (EXCEPT THE SOUTH 886 FEET THEREOF) IN CIRCUIT COURT PARTITION OF THE NORTH EAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33 (EXCEPT RAILROAD PROPERTY) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number (s): 32-32-218-006-0000
Witness our hands and seals, **15th day of February, 2006**.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **15th day of February, 2006** by **CATHEE LAUGHLIN, VICE PRESIDENT** of **Harris N.A.**, as for the uses and purposes therein set forth.

CATHEE LAUGHLIN, VICE PRESIDENT

PATRICIA STYVE, NOTARY PUBLIC

Please mail recorded document to:
PRG Homes LLC
47 W. Division Street # 381
Chicago, IL 60610



This instrument was prepared by: **Vashonda Flewelen, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880**

BOX 441