

UNOFFICIAL COPY



Doc#: 0608015090 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 03:09 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Mail To: American Docs
250 Commerce 2nd Floor
Irvine, CA 92602

ASSIGNMENT OF MORTGAGE

90663450
MD-00
Page 263

Original Loan Amount:\$125000

This Assignment of Mortgage ("Assignment") by and between **MID AMERICA BANK, fsb.**, a corporation of the United States of America ("Assignor"), having its principal place of business in Clarendon Hills, Illinois and

Wachovia Bank, National Association

("Assignee"). **301 South Tryon Street, Charlotte, NC 28202**

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee the Mortgage dated 8/15/2005, to **MIDAMERICA BANK, fsb.**, recorded in the office of the Recorder of Deeds in Cook County, IL, as document No. 523742188, for the property legally described as follows:

LOTS 8 9 AND 10 IN BLOCK 4 IN WARNER C. MILLER'S 79TH AND ARCHER AVENUE GATEWAY SUBDIVISION A SUBDIVISION OF LOT 5 IN CIRCUIT COURT PARTITION OF PART OF SOUTHEAST 1/4 OF SECTION 27 AND NORTHEAST 1/4 OF SECTION 34 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER LINE OF ARCHER AVENUE (EXCEPT NORTH 875.5 FEET AND EXCEPT THAT PORTION SOUTH OF NORTH LINE OF 79TH STREET) IN COOK COUNTY, ILLINOIS.

BORROWERS: ANDRZEJ RYKALA AGNIESZKA RYKALA

PIN# 18-27-410-008-0000

Which has the address of:

7631 S BLAZER AVE
(street)

Justice

(city)

IL, 60458

(herein "Property Address");

(state and zip)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instruments) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 17th day of January, 2006.

MIDAMERICA BANK, fsb.

BY: Lee McGinty
Lee McGinty, Assistant Vice President

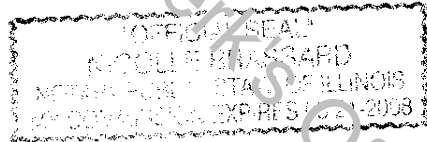
ATTEST:

BY: Lisa Wilson
Lisa Wilson, Witness

STATE OF ILLINOIS) SS
County of Kendall

I hereby certify that on this 17th day of January, 2006 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Lee McGinty, Assistant Vice President and Lisa Wilson, Witness of MIDAMERICA BANK, fsb., and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said MIDAMERICA BANK, fsb., for the uses and purposes therein set forth.

Nicole Brassard
Notary Public



This Instrument prepared by:

KENNETH KORANDA
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

When recorded please return to:

MIDAMERICA BANK, FSB.
2650 WARRENVILLE ROAD
SUITE 500
DOWNERS GROVE, IL 60515-1721

