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Doc#: 0608015007 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/21/2006 08:44 AM Pg: 1 of 4

When Recorded Mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705 00

Prepared By:

Encore Credit Corp
101 Innovation Drive, Suite 200
Irvine, California 92812

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 Innovation Drive does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems Inc.,

a corporation organized and existing under the laws of whose address is 909 Hidden Ridge Dr Ste #200, Irving, TX 75038 (herein "Assignee"), a certain Mortgage dated September 22, 2003, made and executed by MYUNG J LEE, AN UNMARRIED WOMAN

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#:07-15-100-037-1083
Property Address: 341 GRISSOM CT UNIT #5 S D-3, HOFFMAN ESTATES, IL 60194
such Mortgage having been given to secure payment of one hundred thirty-nine thousand and 00/100 (\$ 139,000.00)

Recorded 10/1/03 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 0327420143, at page 5, (or as No. 5) of the 5 Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W(IL) (0109)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

\$ 30.50

EMC
IMAGED

54
P4
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ms
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



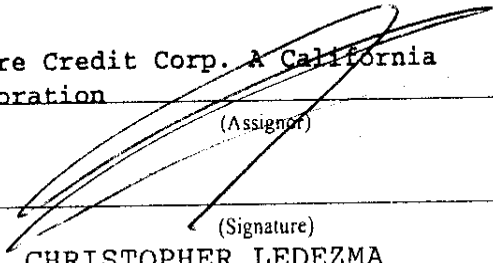
Witness OCTAVIO SUAREZ



Witness JOSE VALDIVIA

Encore Credit Corp. A California
Corporation

(Assignor)

By: 

(Signature)
CHRISTOPHER LEDEZMA
SR SHIPPING ANALYST

Attest

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on
by CHRISTOPHER LEDEZMA

as SR SHIPPING ANALYST
ENCORE CREDIT CORP.

of

Property of Cook County Clerk's Office

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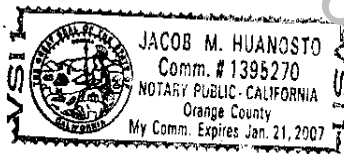
ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 10-14-03 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

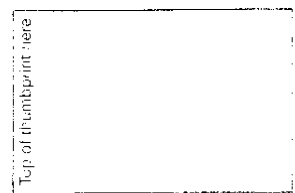
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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EXHIBIT "A"

Property of Cook County Clerk's Office

4. The land referred to in this Commitment is described as follows:

UNIT NUMBER 5-S-D-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27378976, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 07-15-100-037-1083

CKA: 341 GRISSOM COURT, UNIT 5-S-D-3, HOFFMAN ESTATES, ILLINOIS 60194

COPY

Certified To Be True
Copy Of The Original

Encore Credit Corp.