## **UNOFFICIAL COPY**

AFTER RECORDING, RETURN TO:

85086 150 17

Doc#: 0608015017 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/21/2006 08:51 AM Pg: 1 of 4

TD Service Company Attn: Julie Yates 1820 E. First Street Santa Ana, CA 92705

Loan # .009977828 Svc # 2970977DT1

### AA FIDAVIT OF ERRONEOUS SATISFACTION OF MORTGAGE

STATE OF CALIFORNIA COUNTY OF ORANGE

Before me, the undersigned authority, personally appeared Julie A. Yates, who, being first duly sworn, deposes and says:

- 1. My name is Julie A. Yates; I have bersonal knowledge of the facts herein stated and I make this affidavit on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC. as Officer of the Corporation.
- 2. That on 1/6/2006 a Satisfaction of Mortgage was recorded in the Office of the COOK County Recorder of Deeds as Doc #0600656080, a copy of which is attached hereto as Exhibit "A", that purported to satisfy a mortgage from CLARENCE MCCULLER, SR. AND MARCIA MCCULLER, HUSBAND AND WIFF and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.. as beneficiary, said mortgage being dated 5/4/2004 and recorded on 6/11/2004 as Document # 0416305434 in the office COOK County Recorder of Deeds, Illinois said mortgage securing a note in the amount of \$68,750. Said mortgage encumbers the following described real property:

## 11844 S. BISHOP STREET, CHICAGO IL 60643-

Legal Description:

LOT 26 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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- 3. That the execution of the Satisfaction of Mortgage occurred through an administrative error and as a mistake. The Note and Mortgage described above in Paragraph 2 have not been paid in full and have not been released by the holder of said Note and Mortgage, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.
- 4. This Affidavit is being recorded to give notice to the public that the Satisfaction of Mortgage recorded in the Office of the COOK County Recorder of Deeds as Document # 0600656080 is a nullity and, as such, should not be relied upon by any third parties.

FURTHER, AFFIANT SAYETH NAUGHT.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

By/ Julie A. Yales, Affiant

SWORN TO AND SUBSCRIBED before me by Julie A. Yates, Affiant

Laurence F Lim, Notary Public, State of California

LAURENCE F. LIM
COMM. # 1498875
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My comm. expires July 6, 2008

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Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 MICHAEL TON

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 0600656080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee.\$10 00

Cook County Recorder of Deeds Date: 01/06/2006 02:42 PM Pg. 1 of 2

Office

MERS MIN#: 100273000101120409 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2270977RL1

Loan#: 0009977828

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does he eb; asknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: CLARENCE MCCULLER, SR. AND MARCIA MCCULLER, HUSBAND AND WIFE

Original Mortgagee: MERS, INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.

Mortgage Dated: MAY 04, 2004 Recorded on: JUNE 11, 2004 as Instrument No. 0416305434 in Book No. --- at Page No.

Property Address: 11844 S. BISHOP STREET, CHICAGO II 50543-0000

County of COOK, State of ILLINOIS

PIN# 25-20-323-028-0000

Legal Description: LOT 26 IN BLOCK 24 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOW JUNIO 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 06, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEOPLE'S CHOICE HOME LOAN, INC

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Loan#: 0009977828 Srv#: 2970977RL1

**ORANGE** 

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State of County of **CALIFORNIA** 

} } ss.

On DECEMBER 06, 2005, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.

(Notary Name): M. Tulio

M. TULLIO
COMM. # 1423340
NOTARY PUBLIC CALIFORNIA S
ORANGE COUNTY
My comm. expires July 9, 2007