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Doc#: 0608015103 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 03:24 PM Pg: 1 of 2

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772

Loan Number: 7810419323
Pin Number: 11-07-109-031-0000

ASSIGNMENT OF MORTGAGE

For Value Received, on this 6TH day of MARCH, 2006 the undersigned hereby grants, assigns, and transfers to:

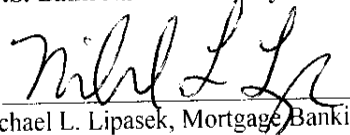
U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304 , GRANTEE

all beneficial interest under that certain Mortgage dated OCTOBER 28, 2004 executed by **MARGARET ROMM AND STEPHANT ROMM, MARRIED**, GRANTOR, to, **A-1 MORTGAGE CORPORATION**, GRANTOR and recorded on **NOVEMBER 15, 2004** as Instrument/Document No. **943200801** **BOOK N/A, PAGE N/A** of Official Records in the County Recorder's office of **COOK County ILLINOIS**, describing land therein as:

THE NORTH 40 FEET OF BLOCK 3 (EXCEPT THAT PART LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID BLOCK 3 WHICH IS 16 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 3 TO A POINT IN THE SOUTH LINE OF THE N40 FEET WHICH IS 13 FEET WEST OF THE EAST LINE OF SAID BLOCK 3 IN ORRINGTON'S ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2353 RIDGE AVENUE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

A-1 MORTGAGE CORPORATION
by **U.S. Bank N.A.** as attorney in fact

By: 
Michael L. Lipasek, Mortgage Banking Officer

SL
3/21/06
Pat
Duncan

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State of : **Missouri**
County of: **Vernon**

On this **6TH, of MARCH, 2006**, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for **A-1 MORTGAGE CORPORATION**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



PATRICIA DUNCAN
My Commission Expires
November 12, 2009
Barton County
Commission #05400322

By: Patricia Duncan – Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2009

Property of Cook County Clerk's Office