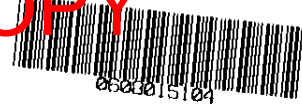


UNOFFICIAL COPY



Doc#: 0608015104 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 03:24 PM Pg: 1 of 2

Prepared by and After Recording Return to:

U.S. Bank Home Mortgage
Attn: Pat Duncan - Final Docs
221 W Cherry
Nevada, MO 64772

Loan Number: 7810436595
Pin Number: 13-07-202-005-0000

ASSIGNMENT OF MORTGAGE

For Value Received, on this 6TH day of MARCH, 2006 the undersigned hereby grants, assigns, and transfers to:

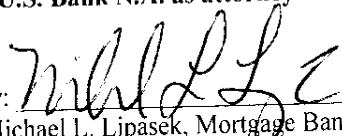
U.S. Bank N.A.
4801 Frederica Street
Owensboro, KY 42304, GRANTEE

all beneficial interest under that certain Mortgage dated MARCH 31, 2005 executed by
DOREEN S. WALSH, A SINGLE PERSON, GRANTOR,
to, A-1 MORTGAGE CORPORATION, GRANTOR
and recorded on APRIL 19, 2005 as Instrument/Document No. 0510949165
BOOK N/A, PAGE N/A
of Official Records in the County Recorder's office of COOK County ILLINOIS,
describing land therein as:

LOT 2 IN BLOCK 4 IN HIGGINS RIDGE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 7,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793865, IN COOK
COUNTY, ILLINOIS.

Commonly known as: 5460 NORTH NORMANDY AVENUE, CHICAGO, ILLINOIS 60656
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued and accrue under said Mortgage.

A-1 MORTGAGE CORPORATION
by U.S. Bank N.A. as attorney in fact

By: 
Michael L. Lipasek, Mortgage Banking Officer

34
S-C
P-3
MAY
JUN

UNOFFICIAL COPY

State of : **Missouri**
County of: **Vernon**

On this **6TH, of MARCH, 2006**, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for **A-1 MORTGAGE CORPORATION**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



PATRICIA DUNCAN
My Commission Expires
November 12, 2009
Barton County
Commission #05400322

A handwritten signature in cursive script that reads "Patricia Duncan".

By: Patricia Duncan -- Notary Public
BARTON COUNTY
MY COMMISSION EXPIRES
NOVEMBER 12, 2009

Property of Cook County Clerk's Office