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0608017016

Doc#: 0608017016 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 07:46 AM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that CHASE BANK USA NA
fka Chase Manhattan Bank USA NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto CHARLES KINNAIRD

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/28/03 as Document Number 0316742147 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED
*14 20 206 018 1025

Property Address: 948 W SHERIDAN #2 CHICAGO IL 60613

PIN 14 20 206 018 1010 *

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57
P3
5-
m7
JMK

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 02/22/06

CHASE BANK USA NA

By: *Tina L Flores*
TINA L FLORES
Its: Mortgage Officer

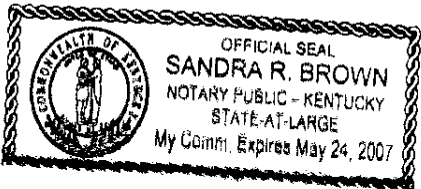
Attest: *Julie J Weddington*
JULIE J WEDDINGTON
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sandra R. Brown
Notary Public



My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON
00449258429852
After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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UNIT 2-D AND P-2 INCLUSIVE IN SHEFFIELD/SHERIDAN POINT
CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NO. 99350014
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF
BLOCK 2 OF LAFLIN SMITH AND DYERS SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40-NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN THE
NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 14-20-206-018-1010
14-20-206-018 1025

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