Doc#. 0608021159 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0608021159 fee: \$36.00

Pare: 03/21/2006 12:19 RM Pg: 1 of 2

Cont. County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

## SATISFACTION

GMAC Mortgage Corp - Consumer #:8301221667 "SELLAS" Lender ID:61041/8601221667 Cook, Illinois PIF: 03/09/2006 MERS #: 100069706012216675 VRU #:1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Sytems, Inc. ("MERS"), (solely as nominee for Lender, Metropolitan Lending Group, LLC) holder of a certain mortgage, made and executed by EVANGELOS SELLAS, ATHANASIOS SELLAS AND CHRISTIE SELLAS, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, METROPOLITAN LENDING GROUP, LLC), in the County of Cook, and the State of Illinois, Dated: 04/25/2005 Recorded: 05/03/2005 as Instrument No.: 0/12327085, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 12 IN BLOCK 6 BRITIGANWOOD,, SUBDIVISION CFTHE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND OF THAT PART OF THE SOUTH 1/2 OF THE NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO IN SECTION 2, TOWNSHIP 40 NORTH, RAINCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-02-414-028-0000

Property Address: 5822 N SPAULDING AVE, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Sytems, Inc. ("MERS"), (solely as nominee for Lender, Metropolitan Lending Group, LLC) On March 20th, 2006

0608021159 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On March 20th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of lowa, personally appeared BARB FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK **NOTARIAL SEAL - STATE OF JOWA** Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.