

UNOFFICIAL COPY

108286/118309

This instrument was prepared by:

Julie McCarren
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457



Doc#: 0608031062 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/21/2006 01:26 PM Pg: 1 of 2

Please return the recorded document to:

Abas Fard and
Farzaneh Fard
60 Witt Road
South Barrington, Illinois 60010
Loan No. 4899900489990
Pin No. 14-19-328-035-0000 and 14-19-328-036-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in the City of Des Plaines, in the State of Illinois

EXECUTED BY: Abas Fard and Farzaneh Fard

MORTGAGE DATE: December 7, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

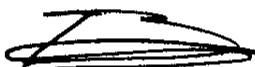
RECORDED ON: December 15, 2004 as Document No. 0435041139

PIN #: 14-19-328-035-0000 and 14-19-328-036-0000

PROPERTY ADDRESS: 2340 through 2358 West Belmont Avenue, Chicago, Illinois 60618

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, March 14, 2006.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Julie McCarren, Commercial Loan Specialist

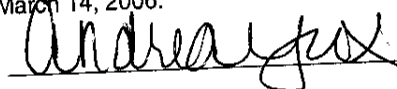
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

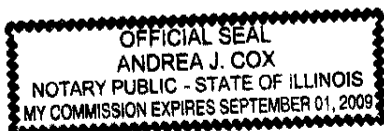
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie McCarren are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on March 14, 2006.

Notary Seal



Notary Public



BOX 441

UNOFFICIAL COPY

PARCEL 1:

THAT PART OF THE SOUTH 266 FEET OF THE WEST 218 FEET OF BLOCK 45 IN THE SUBDIVISION OF (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$) SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19 (EXCEPTING FROM SAID PART OF LOT 45, THE NORTH 120 FEET OF THAT PART OF THE WEST 177 FEET LYING EAST OF A LINE DRAWN 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION; AND EXCEPT THAT PART OF THE NORTH 125 FEET OF SAID TRACT LYING EAST OF A LINE DRAWN 210 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION; AND EXCEPTING FROM SAID PART OF LOT 45 THE EAST 40 FEET OF THE SOUTH 141 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 40 FEET OF THE SOUTH 122 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THAT PART OF THE SOUTH 268 FEET OF THE WEST 218 FEET OF BLOCK 45, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office