Doc#: 0608035248 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 03/21/2006 11:08 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

Subordination Agreement entered into on this 1st day of February, 2006, between Webster Bank, National Association ("Lender") and JAMIE P DEJURAS AND NENITA C DEJURAS Whereas, Mo. gage Holder is the holder of a certain \$ 99,000.00 mortgage,

dated 1/12/16 and recorded in the CHICAGO

Land Records in

Volume

Fage

("Subordinate Mortgage").

Whereas, PERL MORTGAGE, INC.

has or is about to lend

Borrower \$

306,000.00

to be secured by a first mortgage on property

0608035

known as 600 W DRUMMOND PL 508, CHICAGO, IL 60614

(hereinafter the "Premises"); and

Whereas, Mortgage Holder holds the Subordinate Mortgage on the Premises, which mortgage covers said property owned by Borrowers.

Now, therefore, in consideration of \$1.00 and oth it valuable consideration, the Mortgage Holder agrees that said Subordinate Mortgage shall be and is hereby made subordinate to said \$ 306,000.00 mortgage granted or to be granted to the Borrower, as if said mortgage had been granted, delivered and recorded prior to said Subordinate Mortgage.

IN WITNESS WHEREOF, Mortgage Holder has caused this instrument to be executed this 1st day of February, 2006

Signed, Sealed and delivered in the presence of

Judich 10

Judith A. Thomas

STATE OF CONNECTICUT

eslawa Radziwo

) ss: CHESHIRE

COUNTY OF NEW HAVEN

Personally appeared **DEBORAH A DITOTA**, of Webster Bank, National Association duly authorized, who acknowledged before me that this instrument was executed for the purposes contained herein as its free act and deed.

Please Return To Webster Bank Consumer Lending 609 West Johnson Ave Cheshire, CT 06410 Fax (203) 271-7524

Notary Public Wieslawa Radziwon My Commission Expires: 1/31/07

Webster Bank.National Assoc

ASSISTANT VICE PRESIDENT

BOX 334 CTI

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UNOFFICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-304-092-1046

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 508 AND PARKING SPACE GU-60 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 2:

THE EXCLUSIVE PIGHT TO USE STORAGE LOCKER S-40, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097.