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Doc#: 0608035281 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/21/2006 11:33 AM Pg: 1 of 2

11/11
Moore

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

RELEASE AND WAIVER OF LIEN

WHEREAS, the City of Burbank, an Illinois municipal corporation, pursuant to the provisions of the Illinois Municipal Code, filed a Notice of Lien in its favor in the amount of \$230.00, recorded on July 16, 2004, as Document Number 0419819015, with the Cook County Recorder of Deeds against the following described real property:

Lots 15 and 16 and the West 1/2 of the vacated alley lying East and adjoining Lots 15 and 16 in Block 14 in Keystone Addition to Chicago, a Subdivision of the East 1/2 of the Southwest 1/4 of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Nos. 19-28-313-007-0000 and 19-28-313-008-0000

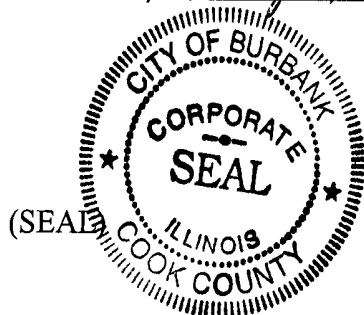
Common Address: 7651 South Lorel Ave., Burbank, Illinois; and

WHEREAS, the City now desires to release the Lien Notice as described above.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That the City of Burbank, an Illinois municipal corporation, does hereby release and discharge the above-described property from the above described lien notice.

DATED: February 7 2006.



City of Burbank, an Illinois
municipal corporation

BY: Patricia E. Roach
Patricia E. Roach, City Clerk

BOX 334 CTI

SA 3704026

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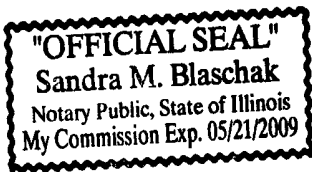
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Sandra M. Blaschak, a Notary Public in and for the county and state aforesaid, do hereby certify that Patricia E. Roach, personally known to me to be the same person whose name is subscribed to the foregoing Release and Waiver of Lien, appeared before me this day in person and acknowledged that in her capacity as City Clerk of the City of Burbank, an Illinois municipal corporation, she signed and delivered the said release as her duly authorized free and voluntary official act and the free and voluntary official act of said City for the uses and purposes therein set forth.

Given under my hand and seal, this 7 day of February, 2006.



Sandra M. Blaschak
Notary Public

This document was prepared by:
Gary S. Perlman
LOUIS F. CAINKAR, LTD.
30 North LaSalle Street, Suite- #3922
Chicago, Illinois 60602-2507

After recording, please return to:

7651 S. Lorel Ave Burbank IL
60459