

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0608035235

Doc#: 0608035235 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2006 11:03 AM Pg: 1 of 2

Date: 03/06/06

Order Number: 1401 008326932

CTIC

3 of 3

JP

8326932

1. Name of mortgagor(s): SCOTT ROSENBERG AND BETH ROSENBERG
2. Name of original mortgage: MERS, FOR PERL MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0526353008 & RERECORDED AS DOC # 0602402274
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-29-302-202-0000  
Common Address: 2632 NORTH SOUTHPORT AVENUE,  
CHICAGO, ILLINOIS 60614

2

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of Cook

This Instrument was acknowledged before me on 3/6/06 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

AMY KERMAN  
5680 NORTH ELSTON AVENUE  
CHICAGO, ILLINOIS 60646



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### Legal Description:

#### PARCEL 1:

LOT 36 IN EMBASSY CLUB RESUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO RANDY C. HESTER, RECORDED JUNE 28, 1989 AS DOCUMENT 89295166, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office