## UNOFFICIAL COPY

Doc#: 0608142185 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2006 01:37 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 0413984451

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES NUNN

Original Mortgagee(S): MERS as Nominee for HOMECC AINGS FINANCIAL NETWORK INC

Original Instrument No: 0020516881 Date of Note: 05/02/202 Original Recording Date: 05/06/2002

Property Address: 7355 S Perry Chicago Chicago, IL 60621

Legal Description:

LOTS 2 IN RESUBDIVISION OP LOTS 15, 16 & 17 OF BLOCK 2. IN FRWIN & VEDDER'S SUBDIVISION OF BLOCKS 1,2, & 3 OF TABOR'S ADDITION TO EGGI ASTON, A SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-28-221-016-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2006.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/14/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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## == Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2010

Resides in: Santa Clara

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