

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JANICE HUMPHREY
1846 WEST ADDISON
CHICAGO IL 60614-3503



Doc#: 0608143135 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2006 08:32 AM Pg: 1 of 2

SEND TAX NOTICES TO:

CTIC-HE

12508746

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AND KNOWN AS TRUST #118927-00 DATED OCTOBER 15, 1994, as trustee, 33 N. LASALLE ST. LOWER LEVEL, CHICAGO, IL 60690**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 29th day of September, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 10132606, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-19-228-013-0000

Address(es) of premises: 1846 W. ADDISON ST., CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 30TH day of JANUARY, 2006

By: *Mary Ann Pinne* (SEAL)
MARY ANN PINNE (Name & Title) ASST VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

A. LICHTHARDT

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 30TH day of JANUARY, 2006, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and _____

and known to me to be the ASST VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

BOX 334 CTI

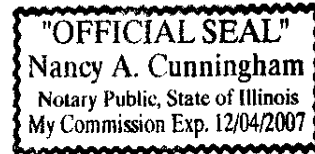
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09-29-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 23002940170 (Continued)

board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nancy A. Cunningham Residing at _____
Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.29a (C) Concentrex 2000 All rights reserved. [IL-JRELEASE E3.29 FP 29401.LN L20.OVL]



"EXHIBIT A"

LOTS 23 AND 24 IN BLOCK 2 IN JOHN TURNER'S HEIRS SUBDIVISION OF BLOCKS 1, 2, 3, AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE, EXCEPT THAT PART OF THE NORTH QUARTER OF THE NORTHWEST QUARTER OF SAID SOUTHWEST QUARTER, WEST OF WOLCOTT STREET, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office