### INOFFICIAL COPY



#### WHEN RECORDED MAIL TO:

Aames Funding Corporation 350 South Grand Avenue Los Angeles, CA 90071 Attn: Collateral Control

> Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OK 27J05

Doc#: 0608149130 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 03/22/2006 02:17 PM Pg: 1 of 3

This form was prepared by: Aames Funding Corporation Avenue, 42nd Floor, Los Angeles, CA 90071

, address: 350 South Grand

, tel. no.:

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand 90071 Avenue, 42nd Floor, Los Angeles, CA does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated November 27, 2002

Aristedes Cruz and Carmen A. Cruz Husband an

, made and executed by

to and in favor of Aames Funding Corporation DBA Aames Home Loan County, State of Illinois: property situated in COOK

upon the following described

As per Exhibit A attached hereto and made a part hereof

The South 1/2 of Lot ILP in Black I in Hansbrough and Hess Subdivision of the East 1/2 of the Southwest 1/4 Wilshire Credit Corporain. Of Section 24, Township to Morth, Pange 13, 14523 SW Millikan Way, +200 East of me Third Principal Heridian, in cook Beaverton, OR 97005

County, Illinois.

Parcel ID #: 13-36-307-017

Property Address: 1917 North Mozart Street, CHICAGO, IL 60647

such Mortgage having been given to secure payment of Two Hundred Forty Three Thousand Dollars & (\$ 243,000.00 No/Cents

(Include the Original Principal Amount) 1-10-03 which Mortgage is of record in Book, Volume, or Liber No. 4442

Records of COOK

(or as No.

, at page 0112

County,

0030CAU44 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



0608149130 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 27, 2002

	Aames Funding Corporation DBA Aames Home Loan
Witness	(Assignor)
	By:
Witness	, Assistant Secretary (Signature)
Witness	, Assistant Secretary
Seal:	Rossmir Puhawan
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Witness Seal:	OLDX.
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^ ~995(IL) (9608) <sub>UM31 9608.02</sub>	Page 2 of 2
DOC #:301382 APPL #: 0004125436	

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## **UNOFFICIAL COPY**

Loan Number:

0004125436

PF:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

November 27. 2002

L. Arnoff

a Notary Public, in and for

Rossmir Puhawan

said County and State, personally appeared

before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ack lowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the 204 County person(s) acted, executed the instrument.

WITNESS my hand and official seal

Notary Public in and for said Cou

L. ARNOFF Commission # 1337721 Notary Public - California Orange County My Comm, Expires Jan 6, 2006