



Doc#: 0608155074 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2006 03:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lawyers Unit #15238 Case # 7-19243-143

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Philip E. Larsen and Laurie A. Larsen, husband and wife 4316 North Kostner Avenue, Chicago, IL 60641

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of May 13, 2004 and recorded on May 21, 2004, in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No(s). 0414205139, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 42 FEET OF LOT 19 IN BLOCK 42 IN MONTROSE, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, AND THE EAST 1/2 OF LOT 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 13-15-303-023-0000
Address(es) of premises: 4316 North Kostner Avenue, Chicago, IL 60641

Witness _____ hand _____ and seal _____, this 3rd day of February, 2006.

[Signature] (SEAL)

(SEAL)

This instrument was prepared by: American Chartered Bank (NAME) 1199 E. Higgins Road (ADDRESS)
Schaumburg, Illinois 60173

2+

UNOFFICIAL COPY

STATE OF Illinois }
 County of Cook McHenry } SS.



I, Angelina S English, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sean Sullivan
 personally known to me to be the Branch Manager of the American Chartered Bank
 a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 4th day of February, 2006.

Angelina S English
 NOTARY

Commission expires: 11-5-09

Property of Cook County Clerk's Office

RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: