CERTIFICATE OF RELEASE UNOFFICIAL COMMUNICATION OF THE PROPERTY OF THE PROPERT

Prepared By: Theresa Solis Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: February 24, 2006

Order Number: 2006-00232-DB

Name of Mortgagor(s):

EDUARDO LOPEZ and ANGELICA GARCIA, and MIGUEL LOPEZ

2. Mortgage information:

Mortgage recorded June 1, 2004 as document 0415335258 made by Eduardo Lopez, Angelica Garcia and Miguel Lopez to Wells Fargo Bank, N.A., to secure a note in the originally stated principal amount of \$186,240.00

- 3. The above referenced no tgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mo tgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgagor.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 19-11-419-047-0000

Common Address: 3445 West 54th Street, Chicago, Illinois 30322

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL
KATHY JONES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/28/08

Doc#: 0608102195 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 03/22/2006 10:28 AM Pg: 1 of 2

Cook County Recorder of Deeds

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

THE WEST 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 3 IN HAINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

(2006-00232-DB.PFD/2006-00232-DB/42)