

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0608102222 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/22/2008 10:50 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED. 2005-06189

KNOW ALL MEN BY PRESENTS, that Harris N.A., as successor by merger with Harris Bank St. Charles, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARCROWE CORPORATION, A CORPORATION OF ILLINOIS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 17TH day of JUNE 1994, and recorded in the Recorders Office of COOK County, in the State of ILLINOIS, as document number 94549023 and 94549024, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE EXHIBIT A, WHICH IS ATTACHED HERETO AND MADE A PART HEREOF

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 07-06-200-016

COMMON ADDRESS: 2350 HASSELL ROAD, HOFFMAN ESTATES, IL 60172

WITNESS OUR hands, this 19TH day of JANUARY, 2006.

HARRIS N.A.

BY: [Signature] LISA TURNER, ASSISTANT VICE PRESIDENT

ATTEST BY: [Signature] CORINNE M. BENNETT, VICE PRESIDENT

This instrument was prepared by: Fylynne Crawford, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

after recording, please mail to:

STITT, KLEIN, DADAY, ARETOS & GIAMPIETRO, LLC 121 S. WILKE, STE 500 ARLINGTON HEIGHTS, IL 60005 Attn: Sharon Wille

PREMIER TITLE

4c

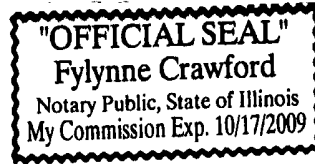
# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LISA TURNER**, personally known to me to be the **ASSISTANT VICE PRESIDENT** and **CORINNE M. BENNETT**, personally known to me to be the **VICE PRESIDENT** of Harris N.A. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **19TH** day of **JANUARY, 2006**.

*Fylyne Crawford*  
\_\_\_\_\_  
NOTARY PUBLIC



MAIL TO:  
**MIKE ARETOS**  
**BARCROWE CORP.**  
**121 S. WILKE ROAD #500**  
**ARLINGTON HTS., IL 60005**

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
NOTARY PUBLIC  
Fylyne Crawford  
My Commission Expires 10/17/2009

Exhibit "A"

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## PARCEL 1:

THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NO. 21323708; THENCE SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4 AND THE POINT OF BEGINNING; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, A DISTANCE OF 474 FEET ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6 AT A POINT WHICH IS 1,413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52 DEGREES, 35 MINUTES, 38 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 325 FEET; THENCE NORTH 37 DEGREES, 24 MINUTES, 22 SECONDS WEST AT RIGHT ANGLES TO LAST DESCRIBED LINE, A DISTANCE OF 418.79 FEET; THENCE NORTH 5 DEGREES, 25 MINUTES, 40 SECONDS WEST, A DISTANCE OF 88.16 FEET, MORE OR LESS, TO A POINT ON THE SOUTHEASTERLY BOUNDARY LINE OF SAID BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, WHICH POINT IS 279 FEET SOUTH 56 DEGREES, 36 MINUTES, 55 SECONDS WEST OF THE PLACE OF BEGINNING; THENCE NORTH 56 DEGREES, 36 MINUTES, 55 SECONDS EAST ALONG SAID SOUTHEASTERLY BOUNDARY LINE, A DISTANCE OF 279 FEET TO THE PLACE OF BEGINNING; EXCEPT THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NO. 21323708; THENCE SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4 AND THE POINT OF BEGINNING; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, A DISTANCE OF 474 FEET ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6 AT A POINT WHICH IS 1,413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52 DEGREES, 35 MINUTES, 38 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 149.10 FEET FOR A PLACE OF BEGINNING; THENCE SOUTH 84 DEGREES, 31 MINUTES WEST, 33.44 FEET; THENCE SOUTH 5 DEGREES, 29 MINUTES EAST, 20.53 FEET; THENCE NORTH 52 DEGREES, 35 MINUTES, 38 SECONDS EAST, 39.40 FEET TO THE PLACE OF BEGINNING.

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Exhibit "A" con't

## PARCEL 2:

AN EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY TRUSTEES DEED FROM MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 29, 1973 AND KNOWN AS TRUST NO. 2365 TO ELEANOR BANK, RECORDED FEBRUARY 13, 1975 AS DOCUMENT 22996764, IN AND TO THAT PARCEL OF LAND FOR PURPOSES OF INGRESS AND EGRESS LEGALLY DESCRIBED AS FOLLOWS: THAT PART OF SECTION 6, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 4 IN BARRINGTON SQUARE INDUSTRIAL CENTER UNIT ONE, BEING A SUBDIVISION OF SAID SECTION 6, ACCORDING TO PLAT THEREOF RECORDED NOVEMBER 20, 1970 AS DOCUMENT NO. 21323708; THENCE SOUTH 35 DEGREES, 58 MINUTES, 55 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 4, A DISTANCE OF 365.76 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE OF LOT 4 AND THE POINT OF BEGINNING; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, A DISTANCE OF 474 FEET ALONG A LINE, WHICH IF EXTENDED SOUTHEASTERLY WOULD INTERSECT THE SOUTH LINE OF SAID SECTION 6, AT A POINT WHICH IS 1,413.33 FEET, MEASURED ON SAID SOUTH LINE OF SECTION 6, WESTERLY OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE SOUTH 52 DEGREES, 35 MINUTES, 38 SECONDS WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 308.5 FEET FOR A PLACE OF BEGINNING, THENCE SOUTH 5 DEGREES, 25 MINUTES, 40 SECONDS EAST, 214.56 FEET TO THE NORTHERLY LINE OF HASSELL ROAD, THENCE SOUTH 84 DEGREES, 34 MINUTES, 20 SECONDS WEST ALONG SAID NORTHERLY LINE OF HASSELL ROAD, 35.0 FEET; THENCE NORTH 5 DEGREES, 25 MINUTES, 40 SECONDS WEST, 239.46 FEET; THENCE SOUTH 37 DEGREES, 24 MINUTES, 22 SECONDS EAST, 39.65 FEET TO AN IRON PIPE; THENCE NORTH 52 DEGREES, 35 MINUTES, 38 SECONDS EAST, 16.5 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

94549023