CERTIFICATE OF RELEASE

3 OF 3

Date: March 06, 2006 FIRST AMERICAN TITLE

Title Order No.: 1337304

Name of Mortgagor(s): Fidel Pantoja and Maria Pantoja

Name of Original Mortgagee:

Name of Mortgage Service: (if any): Countrywide Home Loans

Mortgage Recording: Volume: Page: or Document No.:

0508147062

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/22/2006 12:27 PM Pg: 1 of 2

The above referenced mortgage has peen paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of valeuse is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the cortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

it.

Continue

C The mortgage or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 19-12-327-005-0000 Vol. 0387 Common Address: 3047 West 54th Place, Chicago, IL 60632

First American Title Insurance Company

Address: 6616 W. Cermak Road, Berwyn, IL 60402

Telephone No.: (708)749-8400

State of Illinois

County of Cook)ss

This instrument was acknowledged before me on March 06, 2006 by as office manager of First American Title Insurance Company.

OFFICIAL SEAL MARCO A SALGADO NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:02/16/09

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60355

Mail To: Fidel Pantoja,,

0608105159 Page: 2 of 2



LOT 147 IN J.F. TRISKA'S SUBDIVISION OF THE WEST 22 ACRES OF THE EAST 33 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office