

Doc#: 0608106093 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/22/2006 11:22 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Illinois

County of Coek

Loan #:

2476112

Index:

JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

GAIL BORTH VICK

Property Address:

300 N STATE ST M25, CHICAGO, IL 60610

ID: 925

Doc. / Inst. No:

0435014285

PIN:

17-09-410-014-1768

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. ("MERS"), has caused these presents to be executed in its corporate name by its authorized officers this 5th day of December 2005 A.D.

MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC. ("MERS")

SHERRY DOZA, AUTHORIZED AGENT

* 2 4 7 6 1 1 2

MIN Number: 100201500001923873

MERS Phone: 1-888-679-6377

SCH MY MI

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UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

On this 5th day of December 2005 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and that said instrument was signed on bonalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said in trument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

A. TOWNSEND
NOTARY PUBLIC
STATE OF TEXAS
Comm. Exp. 08-20-2008

* 2 4 7 6 1 1 2 *

MIN Number: 100201500001923873

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UNOFFICIAL 4350 COPY

Loan No: 20042572.1

Borrower GAIL BORTHWICK

Data ID: 350

LEGAL DESCRIPTION

Parcel 1: Unit No. 4435 as defined on survey of Lot 1 and Lot 2 of Harper's Resubdivision of part of Block 1 in Original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian and of a part of Block 1 in Xinzie's Addition to Chicago, being a Subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, together with parts of certain vacated streets and alleys lying within and adjoining said Blocks, situated in the city of chicago, Cook County, Illinois which surveys are attached as Exhibit A to Office of the Recorder of Deeds for Cook County, Illinois as Document No. 24238692, together with an undivided Property and space comprising all the Units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 aforesaid as set forth in Declaration of Condominium Ownership aforesaid recorded December 15, 1977 as Document 24238692 and as created by Deed from Marina city corporation, a corporation of Illinois, to I atherine J. Stewart recorded April 10, 1978 as Document 24395281 for access, ingress and egress in, over upon, across and turcugh the Common Elements as defined therein.

Parcel 3: Easements appurtenant to and for the benefit of Parcel 1 aforesaid as created in Grants and Reservation of Easements recorded December 15, 1977 as Document 2 238591 and set forth in Deed from Marina City Corporation a corporation of Illinois, to Katherine J. Stewart recorded April 10, 1978 as Document 24395281 in, over, upon, across and through lobbies, hallways, driveways, passageways, stairs, corridors, elevators and elevator shafts located upon those parts of Lots 3 and 4 in Harper's Resubdivision aforesaid designated as "Exclusive Easement Areas" and "Common Easement Areas" for ingress and egress and also in and to structural the obers, footings, braces, caissons, foundations, columns and building cores situated on Lots 3 and 4 aforesaid for support of all structures and improvements in Cook

Pin 17-09-410-014-1768

