

# UNOFFICIAL COPY



Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

Doc#: 0608106142 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2006 03:30 PM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS M/N# 10019445060906983 PHONE#: (888) 679-6377

Customer#: 006 Service# 3018642RL1



Loan#: 0093029415

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JUAN CARLOS RUIZ AND MARIA LUISA CEJEDA, ALSO KNOWN AS MARIA L. RUIZ, HUSBAND AND WIFE**

Original Mortgagee: **MERS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Mortgage Dated: **MARCH 03, 2004** Recorded on: **MARCH 17, 2004** as Instrument No. **0407704069** in Book No. --- at Page No. ---

Property Address: **6311 NORTH CLAREMONT, CHICAGO IL 60639-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 14-06-101-018-0000**

Legal Description: **LOT 129, THE NORTH 7 FEET OF LOT 20 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 1917 IN BOOK 148 OF PLATS, PAGE 37, AS DOCUMENT NO. 6058897, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 02, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Vice President**

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P2  
4-  
M  
9/12

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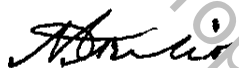
Loan#: 0008029415 Srv#: 3018642RL1

Page 2

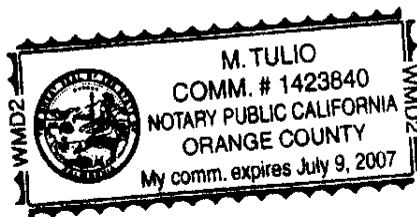
State of CALIFORNIA }  
County of ORANGE } ss.

On **MARCH 02, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office