

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES



When Recorded Return To:  
Michele Klein  
Aurora Loan Services Inc.  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 0608106116 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2006 01:26 PM Pg: 1 of 2

### SATISFACTION

AURORA LOAN SERVICES INC. #0018226027 "BICKEL" Lender ID: N24/892/1697532488 Cook, Illinois  
MERS #: 100220710000010179 VPL #: 1-888-679-6377

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by BRIAN M. BICKEL, AN UNMARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC., in the County of Cook, and the State of Illinois, Dated: 08/20/2004 Recorded: 09/13/2004 as Instrument No.: 0425745107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

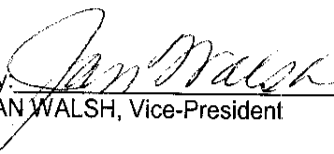
Legal: UNIT 716 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AS AMENDED FROM TIME TO TIME IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

Assessor's/Tax ID No. 17-04-113-100-1056

Property Address: 716W EASTMAN AVE, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. IT'S SUCCESSORS AND ASSIGNS  
On March 7th, 2006

By:   
JAN WALSH, Vice-President



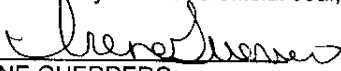
57  
P2  
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JTB

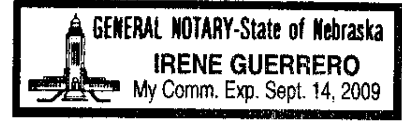
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STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON March 7th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Renae Stroutman, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

Property of Cook County Clerk's Office