

UNOFFICIAL COPY



0608108093

This Instrument Prepared By:

Doc#: 0608108093 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2008 12:13 PM Pg: 1 of 2

Doc#: 0604846082 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/17/2008 12:05 PM Pg: 1 of 2

TICOR TITLE

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 652045130

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 2006 executed by GERALDINE S. LOHBRANDT, AN UNMARRIED MAN

581775

to PROFESSIONAL MORTGAGE PARTNERS, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2626 WARRINVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515
and recorded as Document No. 0604846083, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Being re-recorded to add document number.

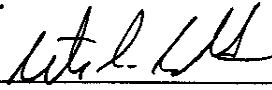
P.I.N.: 16-07-212-010-1082

Commonly known as: 214 N. OAK PARK AVENUE, UNIT #2BB, OAK PARK, ILLINOIS 60302
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

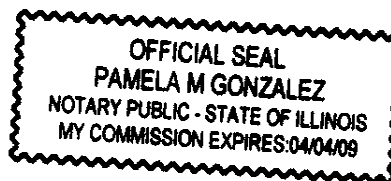
PROFESSIONAL MORTGAGE PARTNERS, INC.

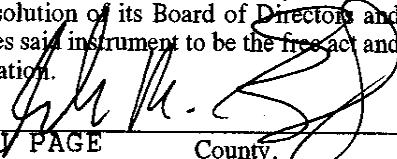
On FEBRUARY 10, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS PRESIDENT

By: 
Its: BARTON S. PITTS
PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public 
DU PAGE County,
My commission Expires: 04-04-09

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com



UNOFFICIAL COPY

Loan Number: 652045130

Date: FEBRUARY 10, 2006

Property Address: 214 N. OAK PARK AVENUE, UNIT #2BB, OAK PARK, ILLINOIS 60302

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT 2BB IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" , TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMEDED FROM TIME TO TIME, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

A.P.N. #: 16-07-212-010-1082

DocMagic eForms 800-649-1362
www.docmagic.com

