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Doc#: 0608116180 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/22/2006 03:00 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000215265422005N

KNOV (ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Coun ry vice Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby reruse, release, convey and quit-claim unto:

Name(s)....:

DALE S. MOMMAERTS

Property

6166 NORTH SHERIDAN ROAD 28A,

P.I.N. 14-05-210-024-1144

Address.....

CHICAGO,IL 60660

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/07/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5267 of Official Records Page 245 as Document Number 30229628, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of February, 2006.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Maribel Balboa

Assistant Secretary

by 35 mg/k

23 23

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maribel Balboa, personally known to me (or)roved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of F-bruary, 2006.



Commission expires 11/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DALE S. MOMMAERTS 6166 N Sheridan Rd Apt 28A Chicago, IL 60660

Prepared By:

Thomarat Lertkulprayad ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

UNIT NO. 28A IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2 AND 3 IN BLOCK 10 IN COCHRAIN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1888 AS DOCMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECODER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25(4)058 AND AMENDED FROM TIME TO TIME, TOGERTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON County Clark's Office ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL ID#: 14-05-210-024-1144