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Doc#: 0608117091 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2006 01:12 PM Pg: 1 of 2

X

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE E	BANK NA
SUCCESSOR BY MERGER TO 3ANK ONE NA	("Bank") in
	<u>, </u>
consideration of one dollar, and other good and valuable consi	derations, the receipt
whereof is hereby acknowledged, does hereby release, convey ESTHER CRUZ	/ and quit claim unto
	and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or	
whatsoever Bank may have acquired in, through or by a certain	n Mortgage dated
09/12/03 as Document Number 0330122025 Book NA	Page NA recorded/
registered in the Recorder's/Registrars Office of COOK	County, in
the State of Illinois applicable to the property, situated in said clegally described as follows, to-wit:	cur'ty and State,
Lot 64 and 65 in S A Watson's subd of blk 16 in J H Rees' Sub	d of the W 1/2 of the
SW 1/4 of Sect 36, and that portion of the SE 1/4 lying S of the	IL and Mil canal of
sect 35, Twp 39 N, Range 13, E of the 3rd PM, situated in Cool *16 35 412 008 0000	k County, IL

Property Address: 3439 W 38TH PL

CHICAGO

L 60632

PIN 16 35 412 007 0000*

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SA BAS MIN MIN

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/08/06

JPMORGAN CHASE BANK NA

DEIDRA BISHOP

Its: Mortgage Officer

Attest:

CORRIE L HANSON Its: Authorized Officer Coope

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public C

OFFICIAL SEA SHIRLEY R. GRUBB Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: CORRIE L HANSON

00412530037196

After recording mail to:

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982