

# UNOFFICIAL COPY

## QUIT CLAIM DEED

### MAIL TO:

Jeffrey M. Galkin, Esq.  
Neal, Gerber & Eisenberg LLP  
Two N. LaSalle Street  
Suite 2200  
Chicago, IL 60602



Doc#: 0608118052 Fee: \$32.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2006 12:59 PM Pg: 1 of 5

**SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C.**, an Illinois limited liability company, with an address of 1440 South Halsted Street, Chicago, Illinois 60608 ("Grantor"), for good and valuable considerations in hand paid, conveys and quitclaims to the **THE BOARD OF TRUSTEES OF THE UNIVERSITY OF ILLINOIS**, a body corporate and politic of the State of Illinois, 506 South Wright Street, Suite 258-266, Administration Building, Urbana, Illinois 61801 ("Grantee"), all interest of Grantor in the following described real property ("Real Property") situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto.

This Quit Claim Deed is made and executed upon, and is subject to all covenants, conditions and restrictions of record and matters that would be disclosed by a survey of the Real Property.

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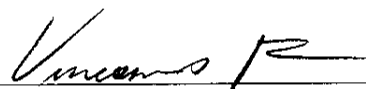
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IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by the Executive Vice President of Grantor as of the day and year first above written.

**SOUTH CAMPUS DEVELOPMENT TEAM,  
L.L.C.**, an Illinois limited liability company

By: NF3 L.L.C., an Illinois limited liability company, a member

By: New Frontier Developments, Co., an Illinois corporation, its sole Manager

By:   
Vincent G. Forgione  
Executive Vice President

This Instrument was prepared by:

Neal, Gerber & Eisenberg LLP  
2 North LaSalle Street, Suite 2200  
Chicago, Illinois 60602  
Attention: Jeffrey M. Galkin, Esq.

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STATE OF ILLINOIS        )  
   )  
 COUNTY OF COOK         )        SS.

I, EVELYN M. RODRIGUEZ, a Notary Public in and for County and State aforesaid, do hereby certify that Vincent G. Forgione, the Executive Vice President of New Frontier Developments Co., an Illinois corporation, the sole manager of NF3 L.L.C., an Illinois limited liability company, a Member of SOUTH CAMPUS DEVELOPMENT TEAM, L.L.C., an Illinois liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act on behalf of said entities, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22<sup>nd</sup> day of MARCH, 2006.

*Evelyn M. Rodriguez*  
 Notary Public

My Commission Expires: 11-2-2007



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## EXHIBIT A

### LEGAL DESCRIPTION

THE SOUTH ONE-HALF (1/2) OF THAT PART OF WEST 14<sup>TH</sup> PLACE IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN PIERCE'S SUBDIVISION OF LOT 1, BLOCK 54, CANAL TRUSTEES' NEW SUBDIVISION RECORDED MAY 17, 1852; THENCE SOUTH 88 DEGREES 24 MINUTES 19 SECONDS WEST ALONG THE NORTH LINE OF SAID BLOCK 54 (SAID LINE ALSO BEING THE SOUTH LINE OF WEST 14<sup>TH</sup> PLACE), A DISTANCE OF 115.87 FEET TO A POINT 15.63 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 IN ASSESSOR'S DIVISION OF LOT 2, BLOCK 54, CANAL TRUSTEES' NEW SUBDIVISION RECORDED JULY 17, 1866; THENCE NORTH 01 DEGREE 41 MINUTES 31 SECONDS WEST PARALLEL WITH THE EAST LINE OF SOUTH HALSTED STREET, 66.00 FEET TO A POINT ON THE SOUTH LINE OF LOT 30 IN EVANS AND IGLEHARTS SUBDIVISION OF THE SOUTH HALF OF BLOCK 55, CANAL TRUSTEES' NEW SUBDIVISION (SAID SOUTH LINE ALSO BEING THE NORTH LINE OF WEST 14<sup>TH</sup> PLACE), SAID POINT BEING 15.64 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 30; THENCE NORTH 88 DEGREES 24 MINUTES 19 SECONDS EAST ALONG THE LAST DESCRIBED COURSE, 115.61 FEET TO THE SOUTHEAST CORNER OF LOT 1 IN SAID EVANS AND IGLEHARTS SUBDIVISION (SAID POINT ALSO BEING A POINT ON THE WEST LINE OF SOUTH UNION AVENUE); THENCE SOUTH 01 DEGREE 55 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SOUTH UNION AVENUE, 66.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address: Southwest corner of 14<sup>th</sup> Place and Union Street, Chicago, Illinois

Tax Parcel No.: 17-21-123-018-0000

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## STATEMENT BY GRANTOR AND GRANTEE

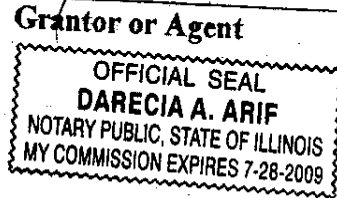
The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated March 22, 2006

Signature: \_\_\_\_\_

*Jeffrey Hall*  
Grantor or Agent

Subscribed and sworn to before me  
by the said Darecia  
this 22<sup>nd</sup> day of March, 2006  
Notary Public Darecia A. Arif



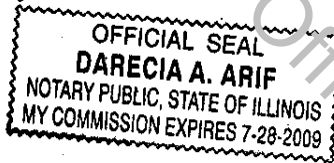
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated March 22, 2006

Signature: \_\_\_\_\_

*Jeffrey Hall*  
Grantee or Agent

Subscribed and sworn to before me  
by the said Darecia  
this 22<sup>nd</sup> day of March, 2006  
Notary Public Darecia A. Arif



**Note:** Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)