

UNOFFICIAL COPY

Recording Requested By:
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:
GOLDEN WEST SAVINGS ASSOC.
TRUSTEE FOR WORLD SAVINGS
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0608122085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/22/2006 03:09 PM Pg: 1 of 2



SATISFACTION

Golden West Savings Association Service Co #:25979584 "MEYER" Lender ID:010036 Cook, Illinois PIF: 02/23/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by RANDAL MEYER AND LANAE MEYER, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK in the County of Cook, and the State of Illinois, Dated: 08/19/2004 Recorded: 08/30/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0424305250, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-14-107-009 VOL 111

Property Address: 9506 CENTRAL PARK AVE, EVANSTON, IL 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On March 13th, 2006

By:
ROY GISSENDANNER, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on March 13th, 2006 ROY GISSENDANNER, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ROY GISSENDANNER, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

MICHAEL ANTHONY HINKINS
Notary Expires: 01/05/2010



(This area for notarial seal)

Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

SY
P2
MY
BMP
SD

4

UNOFFICIAL COPY

WORLD SAVINGS BANK, FSB

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO. 0025979584

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

Lot 8 in David F. Curtin Sixth Addition to Lincolnwood, being a subdivision of that part of Lot 3 in Owners Division of part of the Northwest and Northeast quarters of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, lying East of the West line of the East half of the East half of the Northeast quarter of the Northeast quarter of the Northwest quarter of said Section 14, according to the plat thereof registered as document number 730998, in Cook County, Illinois.

PSIN. # 10-14-107-009

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.