

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0608122086 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2006 03:09 PM Pg: 1 of 2



### SATISFACTION

Golden West Savings Association Service Co #:26128306 "AGUILA" Lender ID:010036 Cook, Illinois PIF: 02/23/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by BENJAMIN AGUILA, A MARRIED MAN, MANUEL CISNEROS AND ANTONIA NAVARRO, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/09/2004 Recorded: 09/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422647250, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-26-400-037-0000

Property Address: 2708 N DRAKE AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

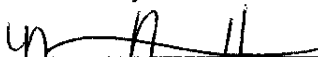
WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On March 14th, 2006

By:   
ROY GISSENDANNER, Assistant  
Vice-President

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on March 14th, 2006 ROY GISSENDANNER, Assistant Vice-President personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as ROY GISSENDANNER, Assistant Vice-President of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

  
MICHAEL ANTHONY HINKINS  
Notary Expires: 01/05/2010



(This area for notarial seal)

Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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P2  
M4  
BLK  
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## TICOR TITLE INSURANCE

Commitment Number: 2004070264

EXHIBIT "A"

SCHEDULE G

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 33 IN BLOCK 2 IN BROWN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-26-400-037-0000

COMMONLY KNOWN AS: 2708 N. DRAKE - CHICAGO, ILLINOIS 60647

ALTA Commitment  
Schedule C

(2004070264 PFD/2004070264/7)