

UNOFFICIAL COPY



LOAN NO.: 0007206352
PIF DATE: 02/28/2006
ILLINOIS
RELEASE DEED
Prepared by: Cindy Cisneros

Doc#: 0608122112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2006 03:32 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
RONALD COLEY AND FAMELA COLEY
Name of Mortgagee:
FIRST CAPITAL MORTGAGE CORP

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0030398082, Volume NA, Page NA, Mortgage Date 02/18/2003, Recorded Date 03/25/2003

Address of Property: 9330 S MICHIGAN AVE
CHICAGO, IL 60619

Legal Description of Property: SCHEDULE C
Tax ID No.: 25-03-315-033
Dated: March 9, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Cindy Cisneros, Vice President

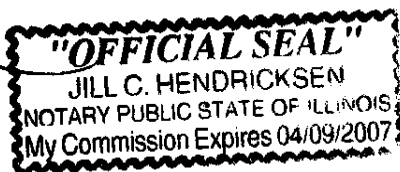
MERS#: 100148203021700035
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On March 9, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Cindy Cisneros personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 9, 2006.

Notary Public/Commission Expires:



[Handwritten initials]

1/27/03 17:38

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Law Title Insurance Company, Inc.

Commitment Number: 158908E REV 1/27/03

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 21 IN BARTLETT'S MICHIGAN AVENUE GARDENS, BEING A RESUBDIVISION OF LOTS 1 TO 3, BOTH INCLUSIVE IN HOLMES' SUBDIVISION OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

(158908.PFD/158908E/7)