

UNOFFICIAL COPY

**WARRANTY DEED
TO AN INDIVIDUAL**

GRANTOR[S], ALAN RAUEN,
~~a single person/~~

~~Divorced and not since remarried/~~
an unmarried person/

Married to _____,

of the City of CHICAGO,
in COOK County, Illinois,
for and in consideration of Ten Dollars
{ \$10.00 } and other good and
valuable consideration in hand paid,



Doc#: 0608127136 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2006 02:49 PM Pg: 1 of 3

CONVEYS and WARRANTS to the GRANTEE,
KENT ZIMMERMAN, of the city of _____, in the County of _____, in the State of
ILLINOIS, all interest in the following described real estate situated in the County of COOK, in the
State of Illinois, to wit:

(SEE THE ATTACHED LEGAL DESCRIPTION)

COMMONLY KNOWN AS: 1600 NORTH MARSHFIELD AVENUE; UNIT 404, CHICAGO
IL 60622

PERMANENT INDEX NUMBER: 14-31-430-042-0000
14-31-430-043-0000

SUBJECT TO: General real estate taxes incurred on the property but not yet due and payable, special
assessments confirmed after the Sales Contract date, building line and use or occupancy restrictions,
conditions and covenants of record, zoning laws and ordinances, easements for public utility, drainage
ditches, feeders, laterals, drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the
State of Illinois, TO HAVE AND TO HOLD said premises.

DATED: 3/1/06
Alan Rauen

{SEAL}

{SEAL}

ALAN RAUEN

RECEIVED IN BAD CONDITION

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67777C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 404 AND PARKING SPACE P-15 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005 AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-14, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:
14-31-430-042-0000
14-31-430-043-0000 (UNDERLYING)

TOWNSHIP:
LAKE VIEW

PROPERTY ADDRESS:
1600 NORTH MARSHFIELD AVENUE; UNIT 404
CHICAGO, IL 60622