UNOFFICIAL COPY

WARRANTY DEED TO AN INDIVIDUAL

GRANTOR[S], ALAN RAUEN, a cingle person/
Diversed and ant since remarried/
an unmarried person/

V2000-10

of the City of CHICAGO, in COOK County, Illinois, for and in concideration of Ten Dollars { \$10.00 } and other good and valuable consideration in hand paid,



Doc#: 0608127136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2006 02:49 PM Pg: 1 of 3

CONVEYS and WARRANTS to the GRANTEE,			
KENT ZIMMERMANN ine city of, in the County of	1.75	in the State	ř
ILLINOIS, all interest in the following described real estate situated in the Co	unty of C	OOK in the	
State of Illinois, to wit:			i k

(SEE THE ATTACHED LEGAL DESCRIPTION)

COMMONLY KNOWN AS: 1600 NORTH MARS HFIELD AVENUE; UNIT 404, CHICAGO IL 60622

PERMANENT INDEX NUMBER: 14-31-430-042-0000 14-31-430-043-0000

SUBJECT TO: General real estate taxes incurred on the property but not ret due and payable, special assessments confirmed after the Sales Contract date, building line and use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, easements for public utility, drainaled ditches, feeders, laterals, drain tile, pipe or other conduit.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptor. The of the State of Illinois, TO HAVE AND TO HOLD said premises.

ALAN RAUEN	(22122)		(arvr
DATED: 31 100 AUGU	{SEAL}		(SFAL
21106			

RECEIVED IN BAD CONDITION

02/23/2006 11:24 FAX 6309090279 OFFICIAL (

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me by the GRANTOR[S], AI

, personally known to me to be the same person whos name is herein described, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instruments as his/her/their free and voluntary act for the uses an purposes therein set forth, hereby releasing and waiving all rights under and by virtue of the Homestean Exemption Laws of the State of Illinois.

Dated:

NOTARY PUBLIC

City of Chicago Dept. of Revenue 425352

Real Estate Transfer Stamp \$4,125.00

03/21/2006 15:57 Batch 02593

{SEAL}

TAXES TO:

KENT ZIMMERMAN 1600 NORTH MARSHFIELD AVENUE; UNIT 404 CHICAGO, IL 60622

MAIL TO:

KIM FREELAND, J.D.

PREPARED BY:

ROBERT D. LATTAS, ESQ. 1905 W. CHICAGO AVENUE CHICAGO, IL 60622

COOK COUNTY



HAR. 22.06

000018559A 00275.00 FP326670

REAL ESTATE

TRANSFER TAX

STATE OF ILLINOIS



HAR. 22.06

0000033758

0055000

REAL ESTATE

TRANSFER TAX

FP326660

0608127136 Page: 3 of 3

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 67777C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 404 AND PARKING SPACE P-15 IN NORTHFIELD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8, 9 AND 10 IN FITCH'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF BLOCK 25 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THREE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 16, 2005 AS DOCUMENT NUMBER 0522819108, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF STORAGE SPACE NO. S-14, A LIMITED COMMON ELEMENT AS DELINEATED AND OFFINED IN THE DECLARATION, AFORESAID, IN COOK COUNTY, OOT COUNTY CLEAT'S OFFICE ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-430-042-0000 14-31-430-043-0000 (UNDERLYING)

TOWNSHIP: LAKE VIEW

PROPERTY ADDRESS: 1600 NORTH MARSHFIELD AVENUE; UNIT 404 CHICAGO, IL 60622