

# UNOFFICIAL COPY



Doc#: 0608131002 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2008 09:16 AM Pg: 1 of 2

## Discharge of Mortgage

KNOWN ALL MEN BY THESE PRESENT, That a certain mortgage dated November 12, 2002, made and executed by Jeffrey L. Davis, an unmarried man, sole titleholder.

To, Mortgage Center, L.C., whose address is 20300 Civic Center Drive, Suite #403, Southfield, MI 48076;

And recorded in the office of the Register of Deeds for the County of Cook, Illinois, in Document No. 0021328537, on the 3<sup>rd</sup> day of December 2002, Cook County Records, is fully paid, satisfied and discharged. Witness whereof; have hereunto set hand and seal the 28<sup>th</sup> of February 2006.

Legal Description: : See Attached.

Commonly known as: Parcel # 11-30-307-214-101977 7310 N. Hamilton Unit 2E Chicago IL 60645

Dated this 28<sup>th</sup> day of February 2006,

Signed in the presence of:

Valarie Kemp  
Valarie Kemp

Miriam Hobbs  
Miriam Hobbs

Mortgage Center L.L.C.

Kenneth H. Martin  
Kenneth H. Martin, Vice President

State of Michigan)  
County of Oakland) SS.

On this date, February 28, 2006, before me appeared Kenneth H. Martin, to me personally known who, being by me duly sworn, say that he is Vice President of Mortgage Center L.C., known to me to be the person named in and who executed the same for the intents and purposes therein mentioned.

Synovia Robinson  
Synovia Robinson - Notary Public  
Wayne - Acting in Oakland County  
My commission expires: 06-30-06

SYNOVIA ROBINSON  
NOTARY PUBLIC WAYNE CO., MI  
MY COMMISSION EXPIRES Jun 30, 2006

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Drafted by & After recording return to: Mortgage Center L.C., Attn: Valarie Kemp, 20300 Civic Center Dr., Ste. 403  
Southfield, MI 48076

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UNIT NUMBER 201 AND P-6, IN HAMILTON HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE SOUTH 16 2/3 FEET OF LOT 1 IN BLOCK 3 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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