# UNOFFICIAL

TO: CHICAGO TIŢLE INSURANCE CO. COOK COUNTY OFFICE 85 W. ALGONQUIN ROAD ARLINGTON HEIGHTS, IL 60005

WHEN RECORDED MAIL TO: UNION NATIONAL BANK 101 EAST CHICAGO STREET ELGIN, IL 60120

This Document Prepared By: Union National Bank 101 E. Chicago St. Elgin, IL 60120

410-8334097



Doc#: 0608135008 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2006 07:05 AM Pg: 1 of 2

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### FULL SATISFACTION AND RELEASE OF MORTGAGE EXECUTED AND RECORDED PER THE ATTACHED COPIES

KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes the ety secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto the Grantor described in the copy attached, all the right, title, interest, claim of demand whatsoever it may have acquired in, through or by a certain MORTGAGE executed and recorded per the attached copy, if said Assignment of Rents is attached to this release, to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its authorized officer and attested by its authorized officer, this March 8, 2006.

UNION NATIONAL BANK & TRUST COMPANY OF ELGIN

ATTEST:

Title: / ろん・V

BY:

STATE OF ILLINOIS)
COUNTY OF KANE)

I, the Notary Public (whose seal is affixed) in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT the above two officers personally known to me to be the authorized signers of UNION NATIONAL BANK AND TRUST COMPANY OF ELGIN, ELGIN, ILLINOIS, a national banking association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such authorized signers then signed and delivered the said instrument as authorized signers of said association, pursuant to authority given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this March 8, 2006.

OFFICIAL SEAL
DEBRA DUPPLER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Jan. 8, 2010

Notary Public

EER 333-EII

Century Point Financial

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## **UNOFFICIAL COPY**

### TITLE VESTED !N:

Century Point Financial, L.C, an Illinois Limited Liability Company

Mortgage dated December 6, 2005 and recorded December 22, 2005 as document 0535653168 made by Century Point Financial, LLC, an Illinois Limited Liability Company to Union National Bank to secure indebtedness in the amount of \$325,500.00.

Assignment of Rents dated December 6, 2005 and recorded December 22, 2005 as document 0535653169 made by Century Point Financial, LC, an Illinois Limited Liability Company to Union National Bank.

#### **LEGAL DESCRIPTION:**

LOTS 38, 39, 40 AND 41 (EXCEPT THE WEST 17.00 FEET CF CAID LOTS) IN BLOCK 58 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 3301 N. Mannheim Road, Franklin Park, IL 60131

PIN: 12-31-314-031; 12-31-314-032; 12-31-314-033