UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST CHOICE BANK GENEVA 1900 W STATE STREET

GENEVA, IL 60134

WHEN RECORDED MAIL TO: FIRST CHOICE BANK GENEVA 1900 W STATE STREET GENEVA. IL 60134

SEND TAX NOTICES TO:
FIRST CHOICE BANK
GENEVA
1900 W STATE STREET
GENEVA, IL 60134



Doc#: 0608135112 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/22/2006 09:48 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
CATHIE OSBORN, CMML BANKING ASSOC
FIRST CHOICE BANK
1900 W STATE STREET
GENEVA, IL 60134

MODIFICATION OF MORTGAGE

466

THIS MODIFICATION OF MORTGAGE dated December 14, 2005, is made and executed between LARRY KELLIHER, A married person, whose address is 512 S. SPRING AVEIUE, LAGRANGE, IL 60525; (referred to below as "Grantor") and FIRST CHOICE BANK, whose address is 1900 W STATE STREET, GENEVA, IL 60134 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 3, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED IN COOK COUNTY RECORDER'S OFFICE ON MARCH 10, 2005 AS DOCUMENT NUMBER 0506933000.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 14 IN BLOCK 5 IN LA GRANGE TERRACE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5615 S. KENSINGTON AVE., COUNTRYSIDE, IL 60525. The Real Property tax identification number is 18-16-106-008-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE PRINCIPAL AMOUNT FROM \$400,000.00 TO \$427,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing

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MODIFICATION OF MORTGAGE

Loan No: 71456

(Continued)

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in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR ACREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 14, 2005.

OOT COUNTY CLOPA'S OPPICE

GRANTOR:

LARRY KELLIHER

LENDER:

FIRST CHOICE BANK

Authorized Signer

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UNOFFICIAL COP MODIFICATION OF MORTGAGE (Continued)

Loan No: 71456

INDIVIDUAL ACKNOWLEDGMENT		
STATE OF T	1	
) SS	
COUNTY OF Kare)	
On this day before me, the undersigned Notary Public, PERSON , to me known to be the individual described in a acknowledged that he or she signed the Modification as his and purposes therein mentioned.	nd who executed the Modification of s or her free and voluntary act and dec	Mortgage, and ed, for the uses
Given under my hand and official seal this 14	day of BCCMURE	, 20 <u></u>
Given under my hand and official seal this 14 By Be Ucw	AResiding at	
Notary Public in and for the State of	"OFFICIAL SEA	46
My commission expires 11124100	MY COMMISSION EXPIRES 1	1/24/2006
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LENDER ACKNOV	VLEDGMENT	
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STATE OF) C	
) SS	
COUNTY OF Kay	1 7	
	0,	
On this 14 day of December	before me, the unde	ersigned Notary
Public, personally appeared <u>Junet Wutt</u>	and known to me to b	
, authorized agent for the Lender the acknowledged said instrument to be the free and voluntary		
the Lender through its board of directors or otherwise, for oath stated that he or she is authorized to execute the corporate seal of said Lender.	or the uses and purposes therein mer	ntioned, and on
- Con Acchina		
By Tile Be Uma-	Residing at	
Notary Public in and for the State of	"OFFICIAL SEAT	11
My commission expires <u>/// Σ// Θ</u> φ	JULIE BECKMAN NOTARY PUBLIC, STATE OF ILL NOTARY PUBLIC	INOIS

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(Continued) Loan No: 71456

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