

# UNOFFICIAL COPY

Community Bank-Wheaton/Glen Ellyn  
100 N. Wheaton Avenue  
Wheaton, IL. 60187  
(630) 933-0900 {Lender}



Doc#: 0608135240 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2008 01:07 PM Pg: 1 of 2

CTIC  
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H2 5069312

## RELEASE OF MORTGAGE

<p style="text-align: center;"><b>MORTGAGOR</b></p> <p style="text-align: center;">KIMBERLEE MULHERIN</p> <p style="text-align: center;"><b>ADDRESS</b></p> <p>6040 N. KENMORE UNIT#1 CHICAGO IL 60660</p>	<p style="text-align: center;"><b>BORROWER</b></p> <p style="text-align: center;">KIMBERLEE MULHERIN</p> <p style="text-align: center;"><b>ADDRESS</b></p> <p>6040 N. KENMORE UNIT#1 CHICAGO IL 60660</p>
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NOTE AMOUNT	NOTE DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
\$113,600.00	08/18/03	08/18/08	5073642	901

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Community Bank-Wheaton/Glen Ellyn of the County of DuPage and the State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto Mortgagor and Mortgagor's Heirs, legal representatives and Assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 18th day of August, 2003, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0326735046 dated 09/24/03 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number {s}: 14-05-213-033-1007 .

Address {es} of Premises{s}: **6040 N. KENMORE - UNIT #1  
CHICAGO, IL 60660**

BOX 334 CTI

# UNOFFICIAL COPY

Witness its hand and seal, this 14<sup>th</sup> day of February 2006.

MORTGAGEE: **Community Bank-Wheaton/Glen Ellyn**

By: **Andrew B Ellis**

It's: [Signature]  
**Vice President**

Attest: **Debbie Phillips**

It's: [Signature]  
**Loan Operations**



This instrument was prepared by and after recording return to: **Community Bank-Wheaton/Glen Ellyn**  
**100 N. Wheaton Ave.**  
**Wheaton, Il. 60187**

STATE OF: **ILLINOIS**)SS  
COUNTY OF: **DUPAGE**)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Andrew B Ellis** Personally known to me to be the **Vice President** of **Community Bank- Wheaton/Glen Ellyn** Corporation, and **Debbie Phillips** personally known to me to be the **Manager** of said corporation, and Personally known to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in Person and severally acknowledged that as such **Vice President** and **Manager** they signed and delivered the said instrument and Caused the Corporation to be affixed hereto, pursuant to the authority given by the **Board of Directors** of said Corporation, as Their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my Seal this 14<sup>th</sup> day of February 2006.

Commission expires: 7-28-08 [Signature]  
Notary Public



**UNIT 6040-1 GLENMOOR MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND THE NORTH 43.36 FEET OF LOT 2 IN BLOCK 14, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92800718, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.**

