

# UNOFFICIAL COPY



Doc#: 0608241002 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/23/2006 09:21 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

THIS AGREEMENT, made this 15<sup>th</sup> day of March, 2006, between WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2003-FFH1, a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and RICHARD DYKSTRA

\_\_\_\_\_  
(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the GRANTEE(S), and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

**LASALLE TITLE**

**FILE #** 172341F 108 ✓

THE SOUTH 40 FEET OF LOT 1 IN BLOCK 11 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT THE RAILROAD) IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), ACS heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), ACS heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

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Permanent Real Estate Numbers: 19-34-426-019-0000

Address of the Real Estate: 8608 S. TRIPP AVENUE, CHICAGO, IL 60652

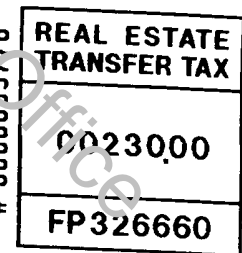
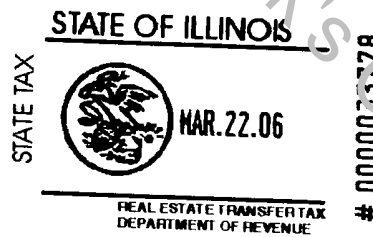
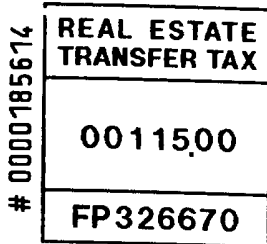
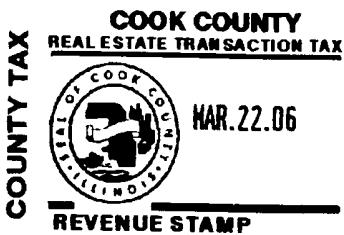
IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its Assistant Vice President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2003-FFH1

By [Signature]  
Assistant Vice President

Attest: \_\_\_\_\_  
Secretary

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.



City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
425410 \$1,725.00  
03/22/2006 09:03 Batch 07253 10



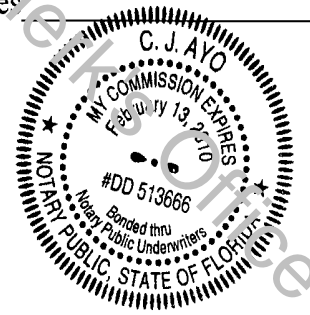
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STATE OF FL )  
COUNTY OF Broward ) ss.

I, C. J. Ayo, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Don Smith, personally known to me to be the ASSIST VICE President of WELLS FARGO BANK NATIONAL ASSOCIATION AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2003-FFH1, a DE corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such ASSIST VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of March, 2006.

\_\_\_\_\_  
Notary Public  
Commission Expires \_\_\_\_\_



MAIL TO:

**RYAN & EHRENSTROM**  
4849 W. 167th Street  
Oak Forest, IL 60452  
708-633-9800 #39503

SEND SUBSEQUENT TAX BILLS TO:

Richard Dykstra  
8608 S. Tripp Ave  
Chicago, IL 60652