UNOFFICIAL COPY

Doc#: 0608242206 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/23/2006 01:18 PM Pg: 1 of 2

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710

Loan Number: 1731378

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRECENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, lates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAZMIN DIAZ

Original Mortgagee(S): MERS as Nominee for RESMAD LORTGAGE CORPORATION

Original Instrument No: 0518716072 Date of Note: 06/08/2035 Original R

e of Note: <u>06/08/2025</u> Original Recording Date: <u>07/06/2005</u>

Property Address: 2235 N Kildare Ave Chicago CHICAGO, IL 65039

Legal Description:

LOT 29 IN THE RESUBDIVISION OF LOTS 73 TO 120 IN SAM BROWN JR. S PENNOCK
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP OF NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 13-34-211-009

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dat. of 03/21/2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 03/21/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0608242206 Page: 2 of 2

UNOFFICIAL COPY



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2010

Resides in: Santa Clara

Property of County Clerk's Office