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0610360 444

UCC FINANCING STATEMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Parkway Bank & Trust Company
4800 N. Harlem Ave.
Harwood Heigths, IL. 60706



Doc#: 0608245091 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/23/2006 11:33 AM Pg: 1 of 4

THE ABOVE			E ABOVE SPACE IS F	SPACE IS FOR FILING OFFICE USE ONLY			
 DEBTOR'S EXACT F 1a. ORGANIZATION'S N 	ULL LEGAL NAM	E - insert only one debtor name (1)	a or 1b) - do not abbreviate or combine	names			
	/						
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX		
ASKHARIA		(1)	ZAYA		MIDDLE NAME		
c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
6612 N. SAUG		Ox	LINCOLNWOOD		60646	USA	
d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZA	TION 1g. ORG	SANIZATIONAL ID#, if an	t	
	DEBTOR	_INDIVIDUA!_		i		MON X	
. ADDITIONAL DEBTO	R'S EXACT FULI	LEGAL NAME - insert only one	d oto name (2a or 2b) - do not abbrev	ate or combine names		- Nor	
2a. ORGANIZATION'S NA	AME						
DD			1				
2b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MIDDLE	MIDDLE NAME SUFFIX		
ASKHARIA		JANEF.T			001712		
C MAILING ADDRESS	#VI		CITY	STATE	POSTAL CODE	COUNTRY	
6612 N. SAUGANASH		LINCOLNWOOD		60646	USA		
2d. SEE INSTRUCTIONS	ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORCAN ZA		ANIZATIONAL ID #, if an		
***	ORGANIZATION DEBTOR	INDIVIDUAL		pag. one	AND THE REPORT OF THE AND	•	
SECURED BARTYO	1			<u>(), i </u>		NON	
3a. ORGANIZATION'S NA	NAME (or NAME)	of FOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party na	ame (38 or 36)			
PARKWAY	BĀNK & Ţ	RUST CO.		6/1/			
OR 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	7 MIDD' E	MIDD' E NAME SUFI		
						00,710,	
c. MAILING ADDRESS			CITY	STATE	POST IL CODE	COUNTRY	
4800 N. HARLEM AVE.		HARWOOD HEIG		00705	1		
. This FINANCING STATEME			THE REST OF THE	TI O IL	101/10	USA	
					10-		
health-care-insurance	ors rights, tr	tie and interest in and	unto all inventory, equip	ment, accounts (i	ncluding by, not	limited to al	
ieaith-care-insurance	e receivables),	accounts receivable and	all other receivables, chatt	el paper, instrumer	its (including but	not limited to	

all promissory notes), securities, letter-of-credit rights, letters of credit, documents, certificates of title, certificates, condominium declarations, condominium by-laws and related documents and agreements, deposit accounts, investments, investment property, contract rights, general intangibles (including but not limited to all software and all payment intangibles), money and other rights to payment and performance including claims, demands, complaints, causes of action, judgments, distributions, payment streams, receipts, allotments, allocations, and settlements pertaining or relating to the Property and Improvements (as defined in the Mortgage or Deed of Trust securing the Indebtedness) commonly known as 1522-1526 Miner Street, Des Plaines, IL 60016; All grants, gifts, prizes, awards, donations, contributions, and exchanges, all escrows and escrow deposits, all equities and equitable arrangements, all purchase/sale, rental and option agreements (including all earnest monies and other similar payments and deposits), all bank and other deposits (including tenant and security deposits), all furniture, furnishings, machinery, building materials, appliances, goods, books, reports, surveys, plans and specifications and contracts for architectural, engineering, inspection and construction services pertaining or relating to the Property and Improvements, and all permits, licenses, entitlements, and authorizations whether governmental or otherwise; All current and future rights, including air rights, development rights, zoning rights and other similar rights or interests, easements, tenements, rights of way, strips and

Improvements, or both, and all rights-of-way, streets, alleys and roads which may have been or may in the future be a (Continued on attached Financing Statement Addendum)	vacated, and all
	AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [FSTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All [CSTATE REFERENCE DATA]	Debtors Debtor 1 Debtor 2

gores of land, streets, alleys, roads, sewer rights, waters, watercourses, and appurtenances related to or benefiting the Property and/or the

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15 N Northwest Hwy. Park Ridge, IL 60068 A Policy Issuing Agent of Chicago Title Insurance Company

File No: 0610360

EXHIBIT A

Legal:

LOT 58 AND THE EAST 15 FEET OF LOT 59 (EXCEPT THAT PART TAKEN FOR ALLEY) IN THE TOWN OF RAND IN THE E 1/2 OF THE SE 1/4 (NORTH OF RAILROAD) IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

Property County Clark's Office 1522-1526 M.ncc St., Des Plaines, IL 60016

PIN:

09-17-415-022

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FOLLOW INSTRUCTIONS (front and back	CARELLIA	M			
NAME OF FIRST DEBTOR (1a or 1b)	ON RELATED FINANCING S	TATEMENT			
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S LAST NAME ASKHARIA	FIRST NAME ZAYA	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:					
2	0.		THE ABOVE SPACE I	S FOR FILING OFFK	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FO	JLL LcGA NAME - insert only o	one name (11a or 11b) - do not abbrev	iate or combine names		
OR	0.			LANCE.	Tourse.
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		СПҮ	STATE	POSTAL CODE	COUNTRY
11d SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATIO DEBTOR		N 17 - TURISDICTION OF ORGAN	NIZATION 11g. ORG	I SANIZATIONAL ID #, if al	none
12. ADDITIONAL SECURED PART 12a ORGANIZATION'S NAME	Y'S or ASSIGNOR S/	P'S NAME insert only one name	(12a or 12b)		
		40			
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling. 14. Description of real estate: LOT 58 AND THE EAST 15 FEET PART TAKEN FOR ALLEY) IN THE 1/2 OF THE SE 1/4 (NORTH O 17, TOWNSHIP 41 NORTH, RANG PRINCIPAL MERIDIAN, IN COOK 15. Name and address of a RECORD OWNER (if Debtor does not have a record interest):	HE TOWN OF RAND IN T OF RAILROAD) IN SECTION GE 12, EAST OF THE THI COUNTY, ILLINOIS	awards, payments a municipal, state or fe Improvements, incluce and/or the Improvem and including any cother agreements or the Property and/or Debtor/Grantor (or or in the future, in arrangements to see proceeds from the foregoing into cash proceeds; All earnin receivables, issues a All refunds or rebat authority or insurance Debtor/Grantor's proknown, and all tract foregoing; All oil, g	nd other concensation deer a authority with reducing any awards redings or the total ents under the power onveyance in lieu the arrangements for the the Improvements entitherwise involving the including cash, securicure performance by conversion, voluntary or liquidated claims of great contents from the Prites of impositions by the company, and all napperty, business and/other mineral accounts constituted	espect to the Proport settlements or settlements or settlements or settlements of the price of arment doma erec. All contracts and/or other or involuntary, and the right counts receivable operty and/or the any municipal, mes under or by the proportion of the proportion of the proporty and/or the any municipal, mes under or by the proportion of the prop	perty and/or the resulting from of the Property in or otherwise its, options and any interest in n behalf of the n any way) now er deposits or obligations; All of any of the to collect such e, and all other Improvements; state or federal which any of the be operated or relating to the on; All oil, gas,

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UCC FINANCING STATEMENT ADDENDUM		1			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	TEMENT				
9a. ORGANIZATION'S NAME	I CIVICIN I				
OR					
96. INDIVIDUAL'S LAST NAME ASKHARIA ZAYA	MIDDLE NAM	E, SUFFIX			
10. MISCELLANEOUS:					
		THE ABOVE	E SPACE I	S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one	narne (11a or 11b) - d	not abbreviate or combine nar	nes		
11a. ORGANIZATION'S NAME					
OR 11b. INDIVIOUAL'S LAST NAME	FIRST NAME		MIDDLE I	NAME	SUFFIX
			OT LEE	Incom cons	COLUMN
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e TYPE OF ORGANIZATION ORGANIZATION DEBTOR	1. URISDICTION	OF ORGANIZATION	11g. ORG	 GANIZATIONAL ID #, if an	ny None
	NAME isection	y <u>one</u> name (12a or 12b)	- 		INONE
12a. ORGANIZATION'S NAME	0,				
OR 12b. INDIVIOUAL'S LAST NAME	FIRST NAME	/ -	MIDDLE	NAMF	SUFFIX
128. INDIVIDUAÇIS EAST IVAIVIE	T II COT TO THE				
12c. MAILING ADDRESS	CITY	C	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	increases, to the foregoin for all or an to the foreg All records property, an maintain an supporting existing or whether not and All pro	ateral description: o be cut; All attach at the cols, parts, repairs, sup g property, and all add y part of the foregoing property; All good and data and embed all equipment, invide process any such readily or hereafter arising, whether or hereafter subject the color of the co	uplics are interested will red ded soft rentory accords a the fore the any including	nd commingled go eplacements of an ay; I il insurance r lating to the forego two.ce relating to and sommare to nd data on electr going property; A owned or nereal rights in the forego but not limited to	pods relating to ad substitutions refunds relating going property; the foregoing utilize, create, onic media; All all whether now ter acquired or going property;
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor dues not have a record interest):					
	Debtor is a Tr	applicable and check only one to use or Trustee acting with a applicable and check only one to ANSMITTING UTILITY	espect to pr	operty held in trust or	Decedent's Estate
		ction with a Manufactured-Hom-	e Transactio	on - effective 30 years	
		ction with a Public-Finance Tran			