UNOFFICIAL COPY

RELEASE DEED WHEN RECORDED MAIL TO JOSE C. SANCHEZ 3934 W 66TH ST CHICAGO, IL 60629-0000



Doc#: 0608256015 Fee; \$26.50 Eugene "Gene" Moore RHSP Fee;\$10.00 Cook County Recorder of Deeds Date: 03/23/2006 10:21 AM Pg: 1 of 2

NAME AND ADDRESS OF PREPARER: THE CIT GROUP/CONSUMER FINANCE, INC. 8000 SAGEMORE DRIVE, SUITE 8202 MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTC. I and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto JOSE COC AS ANCHEZ, AN UNMARRIED MAN of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain Mortgage dated NOVEMBER 19 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois DECEMBER 3, 2003, as Book N/A Page N/A Document No. 0333727157 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 19-23-120-121-0000

Property Address: 3934 W 66TH ST, CHICAGO, IL 60629

WITNESS my hand and seal this 28 February, 2006

THE CIT GROUP/CONSUMER FINANCE, INC.

FHOMAS CRITCHLEY, Assistant Vice President

THE CIT GROUP/CONSUMER FINANCE, INC.

EMMAN APPELLETTI, Vice President

(corp. seal)

STATE OF NEW JERSEY

ss (

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS CRITCHLEY, Assistant Vice President, Personally Known to me to Lettic same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 28 February, 2006

FRANCES B. ALBERTSON, Notary Public

My commission expires: 1/17/08

CIT Account Number: 00009800067838 Frances B. Albertson

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LEGAL DESCRIPTION: THE WEST 1/2 OF THE SOUTHWEST 1/4 OF LOT 8 IN BLOCK 4 IN MANDELL'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 19-23-120-022-0000

STREET STREET SOUTH COUNTY CLERK'S OFFICE C/K/A: 3934 WEST 6611 STREET CHICAGO, IL 60629

JOSE C. SANCHEZ

CIT Account Number: 00009800067838