

UNOFFICIAL COPY

When Recorded Mail To MORTGAGE MANAGERS, INC.

250 CENTER DRIVE, SUITE 102 VERNON HILLS, IL 60061 ATTN: JOHN MURRENS



Doc#: 0608205176 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2006 04:07 PM Pg: 1 of 2

119283 GG 112 [Space Above This Line For Recording Data] LOAN #: WINT12073 PARCEL NUMBER: 16-21-402-024-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WASHINGTON MUTUAL BANK, FA whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501

all beneficial interest under that certain Mortgage dated the 6TH day of MARCH, 2006, executed by AMANDA L. WINTER, A SINGLE WOMAN AND FAJLINE L. WINTER, DIVORCED AND NOT SINCE REMARRIED, AS JOINT TENANTS

Handwritten signature: zeb

as Borrower, to

BOX 44

MORTGAGE MANAGERS, INC.

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of COOK County, ILLINOIS and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated MARCH 6, 2006

MORTGAGE MANAGERS, INC

By [Signature] THOMAS R. MURRENS

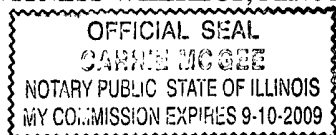
Its VICE-PRESIDENT

STATE OF ILLINOIS } COUNTY OF LAKE }

The foregoing instrument was acknowledged before me, a Notary Public, by THOMAS R. MURRENS, the VICE-PRESIDENT of MORTGAGE MANAGERS, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 6TH day of MARCH, 2006



[Signature] Notary Public CARRIE MCGEE

My Commission Expires: SEPTEMBER 10, 2009 Residing at:

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LEGAL DESCRIPTION

Loan No.: 642479653

Borrower: AMANDA L. WINTER

LOT 5 IN BLOCK 6 IN PARK HOLME, A RE-SUBDIVISION OF BLOCK 14 IN GRANT
LAND ASSOCIATION RE-SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: ~~16-21-024-0000~~ 16-21-402-024-0000

CKA: 1608 SOUTH 50TH COURT, CICERO, IL 60604

Property of Cook County Clerk's Office