

UNOFFICIAL COPY



Doc#: 0608206052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 09:43 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
ADVANTAGE MORTGAGE
CONSULTING
175 W JACKSON BLVD.,
10TH FLOOR
CHICAGO, ILLINOIS 60604

Order No. 05-00909MR
Escrow No. 05-00909MR
Loan No. 121829652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100055401218296525 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ADVANTAGE MORTGAGE CONSULTING ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GERALDINE R BRAASCH TO ADVANTAGE MORTGAGE CONSULTING

and bearing the date of the
and recorded either

8-4-05

concurrently herewith; or

as Instrument No. 0523626147 on 8-24-2005 in book
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 24-17-114-026-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SY
P3
MY
BML
50
385

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Property of Cook County Clerk's Office

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

LOT 33 AND LOT 34 IN BLOCK 4, IN CHICAGO RIDGE, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.