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WHEN RECORDED, MAIL TO: ADVANTAGE MORTGAGE CONSULTING 175 W JACKSON BLVD., 10TH FLOOR CHICAGO, ILLINOIS 60604 Doc#: 0608206052 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 09:43 AM Pg: 1 of 3

Order No. 05-00909MR Escrow No. 05-00909MR Loan No. 121829652

SPACE ABOVE THIS LINE FOR RECORDER'S USE ---

ASSIGNMENT OF MORTGAGE

MIN: 100055401218296525

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ADVANTAGE MORTGAGE CONSULTING ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2526, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY GERALDINE R BRAASCH TO ADVANTAGE MORTGAGE CONSULTING

and bearing the date of the and recorded either

8-4-05

concurrently herewith; or

as Instrument No. 0523626147 on

8-24-2005

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 24-17-114-026-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE 07/25/05

Page 1 of 2

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STATE OF ILLINOIS SS. COUNTY OF COOK	
On 8-4-2005 before me,	ADVANTAGE MORTGAGE CONSULTING, AN ILLINOIS CORPORATION
personally appeared N. Laura Guerra	A Jama Much
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)	Hanage
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by	
his/her/their signature(s) on the instrument the person(s), or the entity upon 'belialf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official ceal.	
Signature And	7
OFFICIAL SEAL CARMEN G. MARTINEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-19-2009 (This area for official notarial seal)	
	C/A/S
	T'S OFFICE
	Co.

0608206052 Page: 3 of 3

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SCHEDULE C

DOOD OF C PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

LOT 33 AND LOT 34 IN BLOCK 4, IN CHICAGO RIDGE, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK RL SOME OFFICE