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WHEN RECORDED, MAIL TO:
ADVANTAGE MORTGAGE
CONSULTING
1700 S. MICHIGAN AVE
STE 203
CHICAGO, ILLINOIS 60616

Advantage Mortgage Consulting
175 W. Jackson Blvd.
10th Floor
Chicago, IL 60604

Order No. 2005-05916-MR
Escrow No. 2005-05916-MR
Loan No. 122048494

Doc#: 0608206065 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 09:54 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100055401220484945

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ADVANTAGE MORTGAGE CONSULTING ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY HEATHER GAGNON TO ADVANTAGE MORTGAGE CONSULTING

and bearing the date of the
and recorded either

9-29-05

concurrently herewith; or

as Instrument No. 0529816048 on 10-25-2005 in book
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

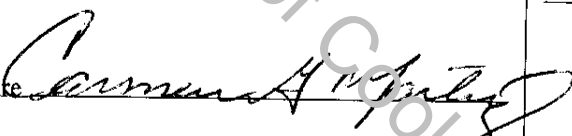
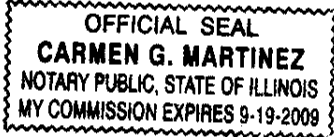
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-05-213-034-1011

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SV
P3
MY
BANK
80
385

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STATE OF ILLINOIS COUNTY OF COOK	SS.	ADVANTAGE MORTGAGE CONSULTING, AN ILLINOIS CORPORATION
On <u>9-29-05</u>	before me,	
personally appeared <i>Kimberly Edwards</i> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<i>Kimberly Edwards</i> Purchaser
WITNESS my hand and official seal.		
Signature		
		
(This area for official notarial seal)		

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SCHEDULE C

2005-05916-MR

Commitment No.: 2005-05916-MR

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL ONE:

UNIT 5955-2W IN THE WINTHROP BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 94 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 'A' OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED WEST 1,320 FEET OF THE SOUTH 1,913 FEET THEREOF, ALSO EXCEPTING THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020653439 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-5 LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020653439.

Property of Cook County Clerk's Office