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Doc#: 0608206085 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 10:01 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
ADVANTAGE MORTGAGE
CONSULTING
1700 S. MICHIGAN AVE
STE 203
CHICAGO, ILLINOIS 60616

Advantage Mortgage Consulting
175 W. Jackson Blvd.
10th Floor
Chicago, IL 60604

Order No. 2005-04163-MR
Escrow No. 2005-04163-MR
Loan No. 121867458

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100055401218674580

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ADVANTAGE MORTGAGE CONSULTING ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY LAWRENCE SHERMAN TO ADVANTAGE MORTGAGE CONSULTING

and bearing the date of the
and recorded either

9-8-05

concurrently herewith; or

as Instrument No. 0528426066 on 10-11-2005 in book

page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

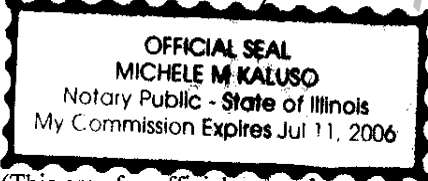
A.P.N. #: 16-14-310-023-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SY
P3
M4
BMR
S0
ZPS

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ll.mza.l.tem

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<p>STATE OF ILLINOIS COUNTY OF COOK</p>	<p>SS.</p>	<p>ADVANTAGE MORTGAGE CONSULTING, AN ILLINOIS CORPORATION</p>
<p>On <u>9-8-05</u> before me, personally appeared</p>		<p><u>Kimberly Edwards</u> Purchaser</p>
<p><u>Kimberly Edwards</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>		
<p>WITNESS my hand and official seal</p>		
<p>Signature <u>Michele M Kaluso</u></p>		
		
<p>(This area for official notarial seal)</p>		

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SCHEDULE C

File No.: 2005-04163-MR

Commitment No.: 2005-04163-MR

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 64 IN GARFIELD BOULEVARD ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-14-310-223-0000

Property of Cook County Clerk's Office