



Doc#: 0608206036 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 09:10 AM Pg: 1 of 2

State of ILLINOIS
County of COOK

Min # 100011990002795802
EverHome # 9000279580

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS: That BSI Financial Services, Inc a corporation organized and existing under and pursuant to the laws of the State of Pennsylvania and having its office and principal place of business in the City of Titusville, State of Pennsylvania, party of the first part, for value received has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, bargain, sell, assign, and transfer, and set over unto Mortgage Electronic Registration Systems, Inc., a corporation organized and existing under and by virtue of the State of Florida, party of the second part, its successors and assigns, a certain INDENTURE OF MORTGAGE dated OCTOBER 12, 1992 made by CALUMET SECURITIES CORPORATION to FRANK P. LUCKO AND BEVERLY J. LUCKO, husband and wife securing the payment of one promissory note therein described for the sum of THIRY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100 (\$38,250.00) and all its rights, title, and interest in and to the premises situated in the County COOK State ILLINOIS described in said mortgage as follows, to-wit:

LEGAL: SEE ATTACHED EXHIBIT "A"
PIN # 13-31-111-014-0000 ✓

Which said mortgage is recorded in the office of the Recorder of COOK County, in the State of ILLINOIS As Instrument # 92783471 together with the said note therein described and the money due or to grow due thereon, with the interest.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, and party of the first part has caused this instrument to be executed in its name by, Holly R. Gricks, its Vice President, and attested to by Jill Johnson-Sheely, its Executive Vice President This 16th day of January, 2006.

BSI Financial Services, Inc

Attest:

Jill Johnson-Sheely
By: Jill Johnson-Sheely
Its: Executive Vice President

Holly R. Gricks
By: Holly R. Gricks
Its: Vice President

Witness: *Sue Faivre*
By: Sue Faivre

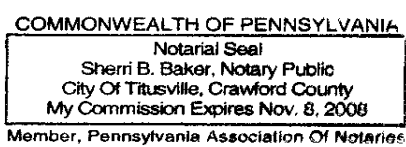
State of Pennsylvania
County of Crawford

Before me, a Notary Public in and for said county and state, personally appeared Holly R. Gricks and Jill Johnson-Sheely, the Vice President and Executive Vice President, respectively, of BSI Financial Services, Inc., a corporation organized and existing under the laws of the State of Pennsylvania, personally know to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of January, 2006.

Sherri B. Baker
Notary Public

When recorded, return to:
BSI Financial Services, Inc
314 S. Franklin St.
Titusville, PA 16354



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UNOFFICIAL COPY

EXHIBIT "A"

LOT 9198 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 15, 1970 AS DOCUMENT LR 2521661 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT LR 2525473 IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 33-31-111-014, VOLUME NO.: 022

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