



WHEN RECORDED, MAIL TO:
ADVANTAGE MORTGAGE
CONSULTING
175 W JACKSON BLVD.,
10TH FLOOR
CHICAGO, ILLINOIS 60604

Doc#: 0608206119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2006 10:19 AM Pg: 1 of 3

Order No. CAR00918
Escrow No. CAR00918
Loan No. 121937644

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100055401219376441

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, ADVANTAGE MORTGAGE CONSULTING ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY PING TONG MAK AND MEI MING MAK, HUSBAND AND WIFE NOT AS JOINT TENANTS, OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY TO ADVANTAGE MORTGAGE CONSULTING

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. 0526627124 on 9-23-2005 in book
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 17-32-103-049-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SY
P3
MX
BMC
(50)
385

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

On 9-8-2005 before me,
personally appeared N. Laura Guerra

ADVANTAGE MORTGAGE
CONSULTING, AN ILLINOIS
CORPORATION

N. Laura Guerra
Manager.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Carmen G. Martinez



(This area for official notarial seal)

Property of Cook County Clerk's Office

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

Unit No. 13 in Bridgeport Crossing Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99687717, as amended from time to time, in the Northeast 1/4 of the Northwest 1/4 of Section 32, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2
CASE NUMBER car00918
POLICY NUMBER G47-3256134
ALTA LOAN POLICY